

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

1st Equity Bank  
3956 West Dempster St  
Skokie, IL 60076



Doc#: 1031356089 Fee: \$42.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2010 04:23 PM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

1st Equity Bank  
3956 West Dempster St  
Skokie, IL 60076

**SEND TAX NOTICES TO:**

ALAN GLUCK  
6151 N DRAKE  
CHICAGO, IL 60659

FOR RECORDER'S USE ONLY

**This Modification of Mortgage prepared by:**

YEHUDIT MARGALIT  
1st Equity Bank  
3956 West Dempster St  
Skokie, IL 60076

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 27, 2010, is made and executed between ALAN GLUCK, A MARRIED MAN, (referred to below as "Grantor") and 1st Equity Bank, whose address is 3956 West Dempster St, Skokie, IL 60076 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 27, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**FILING DATE JANUARY 10, 2005 AS DOCUMENT NUMBER 0501002334 IN THE RECORDS OF THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LOT 5, AND THAT PART OF VACATED LUNT AVENUE (33 FEET WIDE) LYING NORTH OF AND ADJOINING SAID LOT IN BLOCK 6 IN READY AND REYNOLD'S EAST PRAIRIE ROAD AND LUNT AVENUE SUBDIVISION OF THAT PART OF THE 10 ACRES SOUTH OF AND ADJOINING THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF EAST PRAIRIE ROAD, ALSO THAT PART OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF EAST PRAIRIE ROAD (EXCEPT RAILROAD RIGHT OF WAY) TOGETHER WITH THAT PART OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD (FORMERLY THE JUNCTION RAILWAY COMPANY) LYING NORTH OF THE SOUTH LINE OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 35 DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 8.03 ACRES OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, WITH THE EASTERLY RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD; THENCE WEST ALONG SAID SOUTH LINE A DISTANCE OF 21.20 FEET, THENCE NORTHEASTERLY ALONG A STRAIGHT LINE WHICH FORMS AN ANGLE OF 66 DEGREES 21 MINUTES 10 SECONDS FROM EAST TO NORTH, A DISTANCE OF 7.67 FEET TO A POINT OF CURVE; THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEXED TO THE NORTHWEST, TANGENT

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(Continued)**

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TO SAID STRAIGHT LINE, HAVING A RAD US OF 573.57 FEET, A DISTANCE OF 93.75 FEET, THENCE NORTHEASTERLY ALONG THE ARC OF A CIRCLE CONVEXED TO THE NORTHWEST, HAVING A RADIUS OF 456.60 FEET AND A COMMON TANCENT TO LAST DESCRIBED CURVED LINE, A DISTANCE OF 52.58 FEET TO THE INTERSECTION WITH THE AFORESAID EASTERLY RIGHT OF WAY LINE; THENCE SOUTHWESTERLY ALONG SAID RIGHT OF WAY, A DISTANCE OF 143.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 6990 N CENTRAL PARK, LINCOLNWOOD, IL 60712.  
The Real Property tax identification number is 10-35-135-002-0000 & 10-35-135-011-0000.

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

**THIS MODIFICATION RENEWS THE PRINCIPAL AND EXTENDS THE MATURITY DATE TO SEPTEMBER 27, 2012 AS DESCRIBED IN CHANGE OF TERMS AGREEMENT DATED SEPT. 27, 2010.**

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 27, 2010.**

**GRANTOR:**

X

  
\_\_\_\_\_  
ALAN GLUCK

**LENDER:**

**1ST EQUITY BANK**

X

  
\_\_\_\_\_  
Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this day before me, the undersigned Notary Public, personally appeared **ALAN GLUCK**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 27th day of September, 2010.

By Judith Allen Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS

**1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076**

My commission expires 7-29-2012

### LENDER ACKNOWLEDGMENT

STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF COOK )

On this 27th day of September, 2010 before me, the undersigned Notary Public, personally appeared LOUIS KOTOM and known to me to be the President, authorized agent for **1st Equity Bank** that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of **1st Equity Bank**, duly authorized by **1st Equity Bank** through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and in fact executed this said instrument on behalf of **1st Equity Bank**.

By Judith Allen Residing at \_\_\_\_\_

Notary Public in and for the State of ILLINOIS

**1st Equity Bank  
3956 W. Dempster  
Skokie, IL 60076**

My commission expires 7-29-2012

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## MODIFICATION OF MORTGAGE (Continued)

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