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Prepared By: Soundararajan Manikandan
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452



Doc#: 1031303030 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2010 09:30 AM Pg: 1 of 2

When Recorded Return To:
US Recordings
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 22, 2010

Loan#: 7077874183
Invoice#: E1663455
Package#: 76714421
Document#: 1586391

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by COURTNEY FINLAYSON formerly known as COURTNEY DWIGHT / CRAIG J FINLAYSON to MERRILL LYNCH CREDIT CORPORATION MORTGAGEE, dated February 3, 2005 and filed for record February 18, 2005 as Document Number 0504905276 for Loan Amount of \$430000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** POA RECORDED ON 01/05/2005 AS DOCUMENT # 0500516193


PIN: 17-10-211-014-0000,17-10-211-013-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 530 NORTH LAKESHORE DRIVE 1402 CHICAGO, Illinois 60611

STATE OF Minnesota)
COUNTY Ramsey) SS

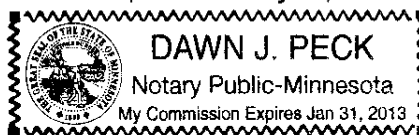
PHH MORTGAGE CORPORATION f.k.a. CENDANT
MORTGAGE CORPORATION Attorney in Fact for
MERRILL LYNCH CREDIT CORPORATION

By 

Sandy Kinnunen, Assistant Vice President

On October 22, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Sandy Kinnunen the Assistant Vice President, of PHH MORTGAGE CORPORATION f.k.a. CENDANT MORTGAGE CORPORATION Attorney in Fact for MERRILL LYNCH CREDIT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Dawn J Peck, Notary Public
My Commission Expires: January 31, 2013



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Cook_Illinois_FINLAYSON_7077874183_LEGAL

Legal Description: Unit 1402 in 530 Lake Shore Drive Condominium as delineated on a survey of a parcel of land comprised of:

The East 1/2 of Lot 43 in Circuit Court Partition of the Ogden Estates Subdivision of part of Blocks 20, 31 and 32 in Kinzie Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois; and

Lot 44 in Circuit Court Partition of Ogden Estates Subdivision of part of Blocks 20, 31, and 32 in Kinzie's Addition to Chicago in the North 1/2 of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian, except that part thereof described as follows: Beginning at the Southeast corner of said Lot 44; thence West along the South line of said Lot a distance of 109.149 feet; thence Northeasterly along a straight line which forms an angle of 30 degrees 02 minutes 48 seconds, as measured from the East to the Northeast from the last described line, a distance of 24.355 feet; thence East along a straight line, which forms an angle of 150 degrees as measured from the Southwest through the South and East to the Northeast from the last described line, a distance of 29.887 feet to a point of curve; thence Northeasterly along a curve concave to the Northwest and having a radius of 25.633 feet an arc distance of 36.567 to a point of tangency; thence Northeasterly along a straight line a distance of 75.639 feet to a point on the North line of said Lot, said point being 22.056 feet West of the Northeast corner of said Lot; thence East along said North line a distance of 22.056 feet to the Northeast corner of said Lot; thence South along the East line of said Lot to the point of beginning, in Cook County, Illinois;

which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership for 530 Lake Shore Drive Condominium recorded in Cook County, Illinois on July 31, 2003 as Document No. 0321245006, together with its undivided percentage interest in the common elements; and

The exclusive right to the use of the Limited Common Elements comprised of Parking Spaces number 705 & 707 as delineated on the Plat and as described in Subparagraph 8(a) of the Declaration (each such space a "Related Parking Space").

Permanent Index #'s: 17-10-211-014-0000-Vol-501 ~~17-10-211-013-0000~~



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