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Recording Requested/Prepared By:

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Doc#: 1031304049 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/09/2010 10:38 AM Pg: 1 of 3

When Recorded Return To:

CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF MORTGAGE

LOAN #: 7116324208 "Dawn O Belvis" Cook County Recorder, Illinois

Dated: November 01, 2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **THE NORTHERN TRUST COMPANY** does hereby certify that a certain mortgage executed by **DAWN BELVIS, A MARRIED WOMAN AND GENE BELVIS** to **THE NORTHERN TRUST COMPANY** dated **4/29/2010** calling for the original principal sum of dollars (**\$644,800.00**), and recorded on **MAY 18, 2010** in Mortgage Record , page and/or instrument # **10118/2116**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$644,800.00**
Tax Parcel ID: **18-07-112-011-0000**
Property Address: **317 PRINCETON RD, HINSDALE, IL 60521**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **1st** day of **November, 2010**.

S 1
P 3
S _____
SC _____
INT _____

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Dated: November 01, 2010

THE NORTHERN TRUST COMPANY

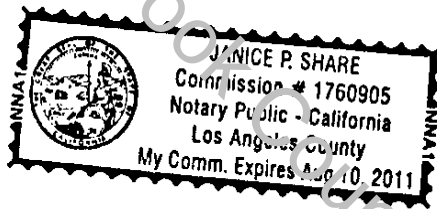
By: *Nellie Ruiz*
NELLIE RUIZ
ASSISTANT VICE PRESIDENT

State of CALIFORNIA
County of LOS ANGELES

On November 01, 2010, before me, Janice P. Share a Notary Public in and for the county of LOS ANGELES in the state of California, personally appeared Nellie Ruiz, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Janice P. Share
Notary Public
Janice P. Share



(This area is for notarial seal)

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ALTA COMMITMENT (6/17/06)

Order Number TM286304

Assoc File No

STEWART TITLE**GUARANTY COMPANY**

HEREIN CALLED THE COMPANY

COMMITMENT - LEGAL DESCRIPTION

LOT 3 IN BLOCK 2 IN HEATHERWOOD RESUBDIVISION COMPRISING BLOCK 7 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1891 AS DOCUMENT 1569674 IN COOK COUNTY, ILLINOIS ALSO LOT 2 (EXCEPT THE NORTH 150 FEET AND EXCEPT THE EAST 79.72 FEET THEREOF) AND LOT 3 (EXCEPT THE NORTH 150 FEET THEREOF) AND THE EAST 59.44 FEET OF LOT 4 (EXCEPT THE NORTH 150 FEET THEREOF) AND LOTS 8,9, 10, 11, 12, 13, 14 AND 15 (EXCEPT THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 12, 126.67 FEET WEST OF THE SOUTHEAST CORNER OF LOT 12, TO A POINT ON THE NORTH LINE OF LOT 13, 179.71 FEET WEST OF THE NORTHEAST CORNER OF LOT 15) IN BLOCK 10 IN HIGHLANDS SUBDIVISION AFORESAID, ACCORDING TO THE PLAT OF SAID HEATHERWOOD RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 19, 1971 AS DOCUMENT 2594527.

Office of Cook County Clerk's Office