

When recorded Mail to:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:234198929

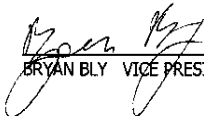
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PRIYANKA GUPTA AND BRIJESH RATHI** to **ALLIANT CREDIT UNION** bearing the date 06/19/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0818505150

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 96 IN THE LINKS AT POPLAR CREEK UNIT 2, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED MARCH 31, 1992 AS DOCUMENT NO. 92-214895, IN COOK COUNTY, ILLINOIS.
known as: 2207 SEAVER LANE, HOFFMAN ESTATE 5, IL 60169
PIN# 07-07-404-026-0000

dated 11/08/2010
ALLIANT CREDIT UNION


BRYAN BLY VICE PRESIDENT

UAERC 12872565 form1/ERCNIL1

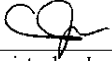


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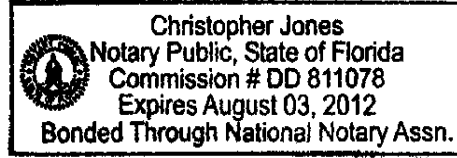
UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/08/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of **ALLIANT CREDIT UNION**, on behalf of said corporation.



Christopher Jones Notary Public
Comm. Expires: Aug 3, 2012



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property Of Cook County Clerk's Office