

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #:1606219795

**SATISFACTION OF MORTGAGE**

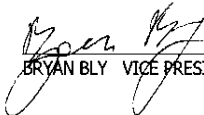
The undersigned certifies that it is the present owner of a mortgage made by **TONY M THOMAS** to **JPMORGAN CHASE BANK, N.A.** bearing the date 05/24/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0716426288

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN THE RESUBDIVISION OF LOTS 4, 5 AND 6 IN LADD'S GARDEN QUARTER STREAMWOOD, BEING A RESUBDIVISION OF LOTS 4, 5 AND 6 IN LADD'S GARDEN QUARTER STREANWOOD, IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 22, 1977 AS DOCUMENT NUMBER 23898163 IN COOK COUNTY, ILLINOIS.

known as: 12 WINDGATE CT, STREAMWOOD, IL 60107  
PIN# 06-13-313-015-0000

dated 11/08/2010  
JPMORGAN CHASE BANK, N.A.

  
BRYAN BLY VICE PRESIDENT

CHAS6 12813149 PRIME form1/ERCNIL1

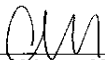


\*12813149\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/08/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.

  
Crystal Moore Notary Public  
Comm Expires: Sept 23, 2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12813149 PRIME form/FRCNIL1



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Property Of Cook County Clerk's Office