

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

LEAH S REICIN, EDWARD E REICIN  
9102 Pottawattami Dr  
Skokie IL 60076

**SUBMITTED BY:** Kirt Larsen

DOCID\_000871363272205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Bank of America, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LEAH S REICIN, EDWARD E REICIN

Original Mortgagee(S): N/A

Original Instrument No: 0334922180

Date of Note: 08/21/2003

Original Recording Date: 12/15/2003

Property Address: 9102 POTTAWATTAMI DRIVE SKOKIE, IL 60076

Legal Description: Lot N/A Block N/A Township N/A THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, CITY OF SKOKIE, AND DESCRIBED AS FOLLOWS: THAT PART OF LOT 5 LYING SOUTH OF A LINE 538.52 FEET SOUTH OF THE NORTH LINE OF THE SOUTH WEST 1/4 OF SECTION 14, TOWNSHIP 4 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WHICH LIES EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE LINE DESCRIBED AS 538.52 FEET SOUTH OF THE NORTH LINE OF THE SOUTH WEST 1/4 AFORESAID FROM A POINT ON SAID LINE WHICH IS 50.0 FEET WEST OF THE INTERSECTION OF SAID LINE WITH THE EASTERLY LINE OF SAID LOT 5 BEING IN THE RESUBDIVISION OF BLOCK I IN BEN SEARS TIMBER RIDGE ESTATES, BEING A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTH 104.39 FEET OF THE NORTH 624.41 FEET OF THE WEST 5 ACRES OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 14 (EXCEPT THE WEST 40 FEET TAKEN FOR ROAD), IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 9 IN BLOCK 2 IN BEN SEARS' TIMBER RIDGE ESTATES A SUBDIVISION OF THE NORTH 3/4 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 (EXCEPT THE WEST 5 ACRES THEREOF) OF SECTION 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 10-14-300-013-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/09/2010.

**Bank of America, N.A.**

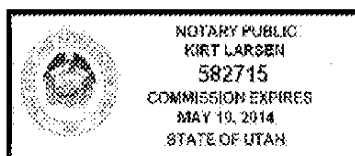
*Bethany Smith*

By: Bethany Smith  
Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 11/09/2010 by Bethany Smith, Assistant Secretary of Bank of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kirt Larsen*

Notary Public: Kirt Larsen  
My Commission Expires:  
05/19/2014

# UNOFFICIAL COPY

Resides in: Cache

Property of Cook County Clerk's Office