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Doc#: 1031312106 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2010 11:15 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
0917446339

Prepared by: Glorena A Coffman

621371 2nd

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document No. 0524322054, at Volume/Book/Real , Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to JP Morgan Chase Bank NA, its successors and assigns, executed by Patrick M Crook & Lea S Crook, being dated the 25 day of October, 2010, in an amount not to exceed \$332,000.00 and recorded in Official Record Volume Concurrent Mortgage, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to JP Morgan Chase Bank NA, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 18th day of October, 2010.

By: Carol Zuhlke
Carol Zuhlke, Bank Officer

STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, IL 60101
630-889-4000

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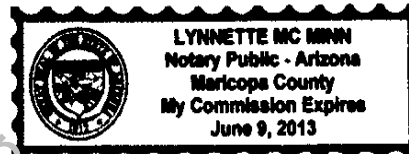
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 18th day of October, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Carol Zuhlke, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: 6-9-13



County of Cook County Clerk's Office

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SCHEDULE A
ALTA Commitment
File No.: 621371

LEGAL DESCRIPTION

PARCEL 1:

UNIT C IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED ON OCTOBER 11, 1994, AS DOCUMENT 94873226, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL LOCATED IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO USE GARAGE SPACE I-3 IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION RECORDED ON OCTOBER 11, 1994, AS DOCUMENT 94873226 LEGALLY DESCRIBED AS FOLLOWS:

THE SOUTH 19.00 FEET OF THE NORTH 21.80 FEET OF THE EAST 8.00 FEET OF THE WEST 24.50 FEET OF LOT 38 IN MCCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin # 14-24-125-052-1003



STEWART TITLE COMPANY