



FIRST AMERICAN TITLE

ORDER # 2104439



Doc#: 1031312289 Fee: \$38.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 11/09/2010 03:03 PM Pg: 1 of 1

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO, A Municipal Corporation,

vs.

CASE NO: 09M1 400000

4725 S. MICHIGAN CONDO ASSOCIATION,

RE: 4725 S. MICHIGAN AVE.

et al, Defendant(s)

**DUPLICATE AMENDED**  
**RELEASE OF CLAIM FOR HEAT RECEIVER'S CERTIFICATE**  
**TO CORRECT PIN NUMBER**

The CITY OF CHICAGO, A Municipal Corporation, pursuant to court order entered on MARCH 12, 2009 as stated in the above office claim for lien, recorded as document number 0216729072 for \$7,329.65 on the following property commonly known as 4725 S. MICHIGAN AVE. and legally described as:

UNITS GA, 1A, 2A, 3A, 4A, GB, 1B,12B, 3B, 4B, GC, 1C, 2C, 3C, 4C, GD, 1D, 2D, 3D, 4D, 1E, 2E, 3E, 4E, 1F, 2F, 3F, 4F AND ANY AND ALL EXCLUSIVE RIGHTS TO THE LIMITED COMMON ELEMENT PARKING SPACES AS DELINEATED IN THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0034118073 ALL IN 4725 S MICHIGAN CONDOMINIUM ASSOCIATION, INC, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 32.5 FEET OF LOT 20, ALL OF LOT 19 AND THE NORTH 2.5 FEET OF LOT 18 IN BLOCK (EXCEPT THE WEST 17 FEET OF LOTS 18,19 AND 20 TAKEN FOR WIDENING OF MICHIGAN AVENUE) IN ANNA PRICE'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0634118073 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

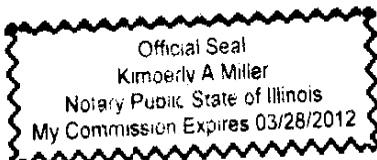
Permanent Index No #20-10-102-029-1001 THRU 1055

For and in consideration of the sum of \$7,329.65 and other good and valuable consideration, the receipt of which is hereby acknowledged, the Plaintiff CITY OF CHICAGO does hereby satisfy and release said HEAT RECEIVER'S CERTIFICATE lien. Each party hereto does further waive any and all claims, demand or causes of action which it may have against the other as a result of said HEAT RECEIVER'S CERTIFICATE Lien and agrees to hold harmless the other party for any action arising out of the filing and recording of said HEAT RECEIVER'S CERTIFICATE Lien.

STEVEN Q. MCKENZIE, being first duly sworn on oath, deposes and says that he/she is the duly authorized agents of the CITY OF CHICAGO, and that he/she is the duly authorized agent of the Plaintiff, that he/she has read the foregoing document, and has knowledge of the contents thereof and that the matter set out therein above are true in substance and in fact.

Signed or attested before me on \_\_\_\_\_ 2010  
by \_\_\_\_\_  
NOTARY PUBLIC

BY: \_\_\_\_\_



Mail Release to:  
FISHER & SHAPIRO LLC ATTN KHALETA MAGEE  
200 N. LASALLE ST. STE 2840  
CHICAGO, IL 60601

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