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This instrument was drafted by and returned to: Rachel A Gomez, Clerk Wells Fargo Bank, N.A. PO Box 31557, 2324 Overland Ave Billings, MT 59102 866-255-9102

Doc#: 1031315089 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2010 03:01 PM Pg: 1 of 2

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65065018318360XXX

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by JENNIFER J RUTZEN AND CHRISTOPHER LECKER to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0400542166 in (Reel/Vol.) N/A of (Re or ls/Mortg's) on (Image/Page) N/A relating to property with an address c (5)45 NORTH SHERIDAN ROAD #1701 CHICAGO, IL 60640 and legally described as follows: ATTACHMENT

Permanent Index No. 14-08-203-015-1169

Today's Date 10/21/2010

WELLS FARGO BANK N.A.

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

Ву

VP Loan Documentation Gwen Harrison,

STATE OF MONTANA COUNTY OF YELLOWSTONE

} ss.

Coot Colling Clert's Office On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Lorelle L Kappel

Notary Public for the State of Montana

Residing at Billings, Montana

My Commission Expires: 07/10/2011

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## **UNOFFICIAL COPY**

## **EXHIBIT A**

UNIT NUMBER 1701 IN 5445 EDGENATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE SOUTH 31 SET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST PRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE EPTERED JULY 6, 1908, IN CASE NUMBER 285574, CIRCUIT COURT AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARACION OF CONDOMINIUM

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARACION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24267313, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.