



RECORDING REQUESTED AND PREPARED BY: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705 (714) 543-8372 JENNIFER R FUENTES

Doc#: 1031319033 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/09/2010 09:41 AM Pg: 1 of 3

And When Recorded Mail To: T.D. Service Company 1820 E. First St., Suite 300 Santa Ana, CA 92705

Space above for Recorder's use

Customer#: 671 Service#: 3575270AS1 Loan#: 5782027

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., 3232 NEWMARK DRIVE MIAMISBURG OH 45342-0000. By these presents does convey, grant, bargain, sell, assign, transfer and set over to: WELLS FARGO BANK, NA, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE FOR THE RMAC TRUST, SERIES 2007-1, 751 KASOTA AVE MINNEAPOLIS MN 55414-0000. The described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$212,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated AUGUST 30, 2005 and recorded on SEPTEMBER 28, 2005, as Instrument No. 527126030, in Book No. --, at Page No. --.

Original Mortgagor: LUCINO CORRALES, MARRIED TO MARIA L. CORRALES. Original Mortgagee: MID AMERICA BANK, FSB. Legal Description: See Attached Exhibit Property Address: 5210 S LAWDALE AVE, CHICAGO IL 60632-0000. PIN# 19-11-314-075-0000.

Date: 8-23-2010

PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB., BY ROOSEVELT MORTGAGE ACQUISITION COMPANY, ATTORNEY IN FACT

By: Ryan Cooper, Vice President

State of County of } } ss.

On before me, a Notary Public, personally appeared Ryan Cooper, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name):

S 7 P 3 S M M M SC 4 E 4 INT

UNOFFICIAL COPY

EXHIBIT "A"

CORRALES/5782027

LOT 5 (EXCEPT THE NORTH 4 FEET THEREOF) AND THE NORTH 13.02 FEET OF LOT 6 IN BLOCK 5 IN ELEDON, BEING JOHN G. EARLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST 134 FEET OF THE WEST HALF OF THE EAST HALF OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID: 19-11-314-075-0000. 1

Property of Cook County Clerk's Office

UNOFFICIAL COPY

#5782027

ACKNOWLEDGMENT

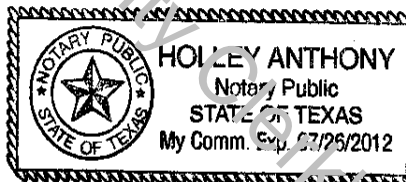
The State of Texas

County of Dallas

Before me, Holley Anthony the undersigned, a Notary Public on this day personally appeared known to me (or proved to me on the oath of **Ryan Cooper, Vice President, Attorney in Fact** to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said **PNC BANK NATIONAL ASSOCIATION S/B/M MID AMERICA BANK, FSB**, a corporation, and that he had executed the same as the act of such corporation for the purpose and consideration therein expressed, and in the capacity therein stated.

Given under my hand and seal of office, this 2nd day of August, A.D. 2010

Holley Anthony
Notary Public
State of Texas
Comm Exps: _____



(PERSONALIZED SEAL)

County Clerk's Office