## JNOFFICIAL COPY

Recording Requested By: WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT. WELLS FARGO HOME MORTGAGE MAC X9400-L1C 11200 W PARKLAND AVE MILWAUKEE, WI 53224



Doc#: 1031322041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/09/2010 10:52 AM Pg: 1 of 3

**RELEASE OF MORTGAGE** 

WFHM - CLIENT 708 #:002, 65 .305 "CHAKRAVARTHY" Lender ID:704955/858083051 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by VIKRAM V. CHAKRAVARTHY AND ANITA V. CHAKRAVARTHY, HUSBAND AND WIFE, originally to WELLS FARCO HOME MORTGAGE, INC., in the County of Cook, and the State of Illinois, Dated: 07/30/2003 Recorded: 08/21/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0323329099, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference I fade A Part Hereof

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Assessor's/Tax ID No. 02-26-412-025-0000
Property Address: 3802 ASHLEY COURT, ROLLING ML.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has one wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, inc.

On October 29th, 2010

STATE OF Wisconsin COUNTY OF Milwaukee

On October 29th, 2010, before me, SEPTEMBER GRIESBACH, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Sylvia Kohut, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SEPTEMBER GRIESBACH Notary Expires: 07/29/2012 September Griesbach Notary Public State of Wisconsin

(This area for notarial seal)

\*MXO\*MXOWFMC\*10/29/2010 03:28:31 PM\* WFMC04WFIW0000000000000000065481\* ILCOOK\* 0028651305 ILSTATE\_MORT\_REL \*\*MXOWFMC\*

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## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Marina Oganesyan, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224 800-262-5294



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# EXHIBIT "A" LEGAL DESCRIPTION OF PROPERTY

Legal Description: PARCEL I:

THAT PART OF LC'. S 14-19 IN THE TOWNHOMES OF WESTMINSTER, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653, DESCRIBED AS FOLLOWS:
BEGINNING AT THE SOUTHLAST CORNER OF SAID LOT 14-19; THENCE NORTH 66'26'00' WEST, A DISTANCE OF 50.00 FEET; THENCE NORTH 23'3+20' EAST A DISTANCE OF 122.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 23'34'00' EAST, A DISTANCE OF 30.00 FEET; THENCE SOUTH 66'26'00' EAST, A DISTANCE OF 50.00 FEET; THENCE SOUTH 23'34'00' WEST, A DISTANCE OF 30.00 FEET; THENCE NORTH 66'25'00' WEST, A DISTANCE OF 50.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

#### PARCEL II:

EASEMENT FOR INGRESS AND EGRESS OVER LOT 29 AS CONTAINED IN THE PLAT OF TOWNHOMES OF WESTMINSTER AND IN DECLARATION OF COVENANTS AND RESTRICTIONS RECORDED ON MAY 18, 2000 AS DOCUMENT NO. 00358653 AND 00358674 RESPECTIVELY.