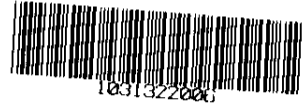


# UNOFFICIAL COPY



Doc#: 1031322006 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2010 08:30 AM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**PH: (208)528-9895**

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 4025741  
PIN No. 17-22-103-052-1033



## RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

**SEE ATTACHED LEGAL.**

Property Address: 1322 SOUTH WABASH AVE. #702 CHICAGO, IL 60605  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0720642185, Parcel ID No. 17-22-103-052-1033  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.  
Borrower: STEPHANIE A. BREMER, A SINGLE WOMAN AND ANTHONY MCANDREW, A SINGLE MAN AS JOINT TENANTS

J=NY8010109RE.017178  
(RIL1)

MIN 100162500040257413 MERS PHONE: 1-888-679-6377  
Page 1 of 2

S YES  
P 3  
S NO  
M YES  
SC YES  
E NO  
INT NO



# UNOFFICIAL COPY



## TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 004002885 SC  
 STREET ADDRESS: 1322 S. WABASH AVE UNIT 702  
 CITY: CHICAGO COUNTY: COOK COUNTY  
 TAX NUMBER: 17-22-103-052-1033

### LEGAL DESCRIPTION:

UNIT 702 AND PARKING SPACE A-11 IN THE FILMWORKS LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 19 1/2 FEET OF LOT 19 (EXCEPT THE WEST 25 FEET THEREOF) AND THE NORTH 5 1/2 FEET OF LOT 20 (EXCEPT THE WEST 25 FEET THEREOF) IN BLOCK 1 IN THE SUBDIVISION BY THE EXECUTORS OF THE LAST WILL OF ELIZA GARRETT OF A TRACT OF LAND IN THE NORTH WEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95220568; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS.

AGENT:  
 EDWARD LIPSKY  
 355 W. DUNDEE SUITE 200  
 BUFFALO GROVE, ILLINOIS 60089

OS  
 4025741