## **UNOFFICIAL COPY**

NAME: SIEGEL, MICHAEL J. AND

SANDMAN, LAUREN

Loan#:

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOMF LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to October 12 2010, the following described mortgage:



Doc#: 1031326034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 11/09/2010 08:57 AM Pg: 1 of 2

Date: <u>June 23, 2005</u> Amount of Debt: \$ 225,600.00

Mortgagor: MICHAEL J. SIEGEL AKA MICHAEL SIEGEL AKA

MICHAEL A. SIEGEL;

Mortgagor: <u>LAUREN SANDMAN;</u>

Mortgagee: M.E.R.S., INC. M.E.R.S. INC., A'S NOMINEE FOR COUNTRYWIDE

HOME LOANS, INC., its successors and/or assigns

Recorded on <u>July 6, 2005</u> As Document <u>05187470°6</u> In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT(S) 4417 & V-286 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PARK PLACE TOWER I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011020878 AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 14-21-101-054-2485 Commonly known as: 655 WEST IRVING PARK ROAD UNIT 4417, CHICAGO, IL 60613

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

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## **UNOFFICIAL COPY**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ( M.E.R.S., INC. )

By:

Certifying Officer

State of Illinois ) ss.
County of Cook )

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this \_\_\_\_\_\_\_

Notary Public

"OFFICIAL SEAL JAMES R. ANDERTON Notary Public, State of Illincis My Commission Expires April 28, 2014

Prepared by & RETURN TO:

Pierce & Associates, P.C.

1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1031694