

# UNOFFICIAL COPY



Doc#: 1031329028 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/09/2010 09:33 AM Pg: 1 of 3

Prepared by and after recording mail to:  
Stewart Lender Services  
Attn. Bill Carrington  
9700 Bissonnet, Suite 1500  
Houston, Texas 77036  
Tel. (800) 795-5263

**State of Illinois**  
**County of Cook**

ID: 3

Loan #: 005913928410  
Index:  
Job#: 2772006001

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Third Federal Savings and Loan Association of Cleveland, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

**Original Mortgagor: RICHARD HAHN AND STELLA M. LAHN**  
**Property Address: 6804 N ALGONQUIN AVE, CHICAGO, IL 60646**  
**Doc. / Inst. No: 0833615058**  
**PIN: 10-33-117-036-0000**  
**Legal: See Exhibit A**

IN WITNESS WHEREOF, Third Federal Savings and Loan Association of Cleveland, has caused these presents to be executed in its corporate name by its authorized officers this 26th day of October 2010 A.D.

Third Federal Savings and Loan Association of Cleveland

  
CHRISTINA VUONG, VICE PRESIDENT



S yes  
P 3  
S      
M No  
SC yes  
E yes  
INT

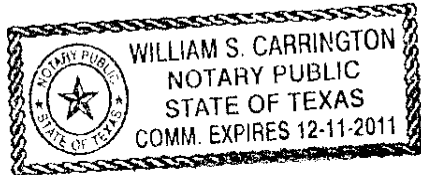
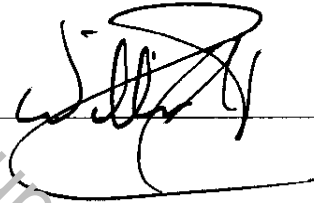
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STATE OF TEXAS  
COUNTY OF HARRIS

On this the 26th day of October 2010 A.D., before me, a Notary Public, appeared CHRISTINA VUONG to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Third Federal Savings and Loan Association of Cleveland, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHRISTINA VUONG acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

**This instrument was prepared by:** ✓  
Attn. Bill Carrington  
Stewart Lender Services  
9700 Bissonnet, Suite 1500  
Houston, Texas 77036



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## EXHIBIT 'A'

**JOB #:** 277\_2006001  
**LOAN #:** 005913928410  
**INDEX #:** Third Federal

ALL TITLE AND INTEREST IN THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: LOT 23 (EXCEPT THAT PART THEREOF LYING SOUTH OF A LINE DRAWN FROM A POINT ON THE EAST LINE OF SAID LOT 23, 51.15 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 23 TO A POINT ON THE WEST LINE OF SAID LOT 23, 41.45 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 23) AND THAT PART OF LOT 22 LYING SOUTH OF A LINE DRAWN FROM A POINT ON THAT EAST LINE OF SAID LOT 22, 27.43 FEET NORTH (AS MEASURED ALONG SAID EAST LINE) OF THE SOUTHEAST CORNER OF SAID LOT 22, TO A POINT ON THE WEST LINE OF SAID LOT 22, 21.69 FEET NORTH (AS MEASURED ALONG SAID WEST LINE) OF THE SOUTHWEST CORNER OF SAID LOT 22 ALL IN BLOCK 7 IN EDGEBROOK ESTATES BEING A SUBDIVISION IN FRACTIONAL SECTION 33 AND PART OF LOTS 45 AND 53 IN OGDEN AND JONES' SUBDIVISION OF BRONSONS' PART OF CALDWELL RESERVE IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAN REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1966 AS DOCUMENT LR2303207.

Permanent Parcel Number: 10-33-117-036-0000