

UNOFFICIAL COPY



Doc#: 1031329032 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/09/2010 09:38 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
PH: (208) 528-9895

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. 244243
PIN No. 14-30-209-003-0000,



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 54 IN SAM BROWN JR.'S BELMONT AVENUE SUBDIVISION, BEING THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 AND THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30 (EXCEPT THE WEST 13 ACRES AND EXCEPT THE RAILROAD RIGHT OF WAY AND ALSO EXCEPT ALL THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF RAILROAD RIGHT OF WAY) ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **1849 W BARRY AVENUE CHICAGO, IL 60657**
Recorded in Volume _____ at Page _____
Instrument No. **0435033188**, Parcel ID No. **14-30-209-003-0000**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **JEFFREY C. PREUSSER AND LAURA J. PREUSSER, HUSBAND AND WIFE**

J=NY8010109RE.015521
(RIL1)

MIN 100162500024424435 MERS PHONE: 1-888-679-6377
Page 1 of 2

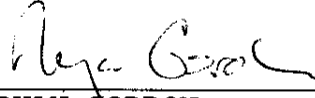
S 4
P 2
S N
M 4
SC 4
E M
INT 9/16

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Loan No. **2442443**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on OCTOBER 12, 2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



RYAN GORDON
ASSISTANT SECRETARY

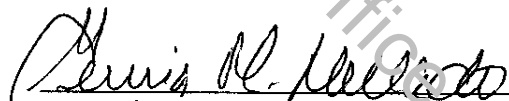
Property of *COOPER & CO.*

STATE OF OHIO)
) ss
COUNTY OF CUYAHOGA)

On this OCTOBER 12, 2010, before me, the undersigned, a Notary Public in said State, personally appeared RYAN GORDON and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



YECENIA M. MELLADO (COMMISSION EXP. 04-30-2013)
NOTARY PUBLIC



YECENIA M. MELLADO, Notary Public
State of Ohio
My C... on Expires April 30, 2013
Recorded in Cuyahoga County