## **UNOFFICIAL COPY**

POW POW

POWER OF ATTORNEY

STATE OF CALIFORNA)

3 COUNTY OF <u>SAWA</u> CLARA



Doc#: 1031333075 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 11/09/2010 10:39 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that I/We, Oliver Ostrander has/have made, o constituted and appointed,

and by these presents do make,

constitute and appoint Larry Berg and/or Harold Berg as my true and lawful attorney for me and in my name, place and stead, to have the power of sale, purchase, refinance,

Sacquisition, negotiation of folick, mortgage, management, disposition and/or control of all my/our interest in and to the folic wing described property:

Permanent Real Estate Index Numr er (s): 05-06-315-001-0000 Address(es) of Real Estate: 1123 Old r im, Glencoe, IL

(SEE LEGAL DESCRIPTION ATTACHED)

Said attorney shall further have the authority to purchase, acquire, contract to purchase and sell, to sell and convey said property to any Grantee whomsoever for such sum, on such terms, and with such agreements as to him shall seem proper: to make, execute, acknowledge and deliver good and sufficient conveyances for the same upon any such consideration and with any such clauses, covenants and agreements to be therein contained as my said attorney shall think fit and convenient; to make, execute, deliver and acknowledge such mortgages, deed of trust, mechanic's lien contracts, construction loan agreements, interim financing agreements, long term financing agreements, and other forms of encumbrances thereon as my attorney shall deem necessary; to contract debts, liens or obligations with reference thereto, and to evidence the same by the execution of such promissory note or notes or other written evidence thereof as my attorney shall deem necessary; until the same shall be sold, to demise or lease said property to such person or persons and for such rent as to him may see fit; and to ask, demand, recover, negotiate any funds, collect and receive all sums of money which shall become due and owing to me by means of any such sale, conveyance or lease; and to take all lawful ways and means for the recovery thereof, to compound and agree for the same and to execute and deliver sufficient acquittances, releases and discharges therefor as well as of any lien or liens S securing any obligation arising in connection therewith.

To exercise other such powers as may be necessary or desirable with respect to the sale, purchase, mortgage, disposition, management as herein enumerated or not; in particular, to enable said attorney to act under changed conditions, the exact nature of which cannot

S P S S S S C Y

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now be foreseen, it being intended to vest in said attorney, and I do hereby vest in said attorney full power to control and manage said property, giving and granting to said agent and attorney-in-fact full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in connection with said property as fully to all intents and purposes as I might or could do if personally present, hereby ratifying and confirming whatsoever said agent and attorney-in-fact shall or may do by virtue hereof.

IN WITNESS WHEREOF, I have hereunto set my hand this 21 day of 0 do been 2010.

Oliver Ostlander

Witness

STATE OF <u>CALIFORNIA</u> )

SANDA

COUNTY OF <u>CLAPA</u> )

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that Oliver Ostlander and <u>ferrificante</u> (Witness) is/are personally known to me to be the same person(s) whose name(s) is/are inscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <u>he/she/they</u> signed and delivered the said instrument as <u>his/her/their</u> tree and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 2/st day of Color 2010.

Prepared by:/Mail to: Berg & Berg 5215 Old Orchard Rd., Suite 220 Skokie, Illinois 60077 Notary Public

CAROL LUDLOW
COMM. NO. 1883538 M
COUNTY OF SANTA CLARA
COMM. EXPIRES APRIL 16, 2014

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## **UNOFFICIAL COPY**

LOT 40 IN GREEN MEADOW IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 6, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RECORDER OF DEEDS

RECORDER BY

SCANNED BY

COMPANIED BY