#### **UNOFFICIAL COPY**

WARRANTY DEED 1/1 137-040594 11/5

AFTER RECORDING RETURN

KOKOSZKA & JANCZUR ATTORNEYS AT LAW 7230 ARGUS DRIVE ROCKFORD, IL 61107



Doc#: 1031334048 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/09/2010 11:23 AM Pg: 1 of 4

THIS INDENTURE, made and entered into this day of d

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, set, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 12122 S. ARTESIAN AVE., BLUE ISLAND, IL 60406, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party  $c\hat{i}$  the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ecsements, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estrate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

Mail To:

AHM: Diane A.
STEWART TITLE COMPANY
2055 W. Army Trail Road, Suite 110
Addison, il 60101
630-889-4000

1031334048 Page: 2 of 4

# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and	Secretary of Housing and Urban Development
Delivered in the presence of:	(C)
W 4 9 1	By
MAURIEN LASTOUICH	THE LOCEUM LOVEZ
MADINE THE PROPERTY	for the United States Department of Housing and
Rachard Wards	Ultran Development, an agency of the United States of America.
RACHAEL WASE	States of America.
C/X	
"EXEMPT" under provisions of Pa	ragraph (b),
Section 4, Real Estate Transfer Tax	Act.
11-3-10	_ Avivian
Date Buyer, Sel'er	or Representative
STATE OF HILBIOIG	
STATE OF ILLINOIS	
COUNTY OF COOK	) S3.
Before me, the undersigned, a Nota:	ry Public in and for the State and County aforesaid
personally appeared horse hear	LI . Who is personally well known to me and known to
be the person who executed the forego	oing instrument bearing the date $(1/2)$ 2010 by
virtue of the above ched authority and	acknowledged, the force oing instrument to be hig/he
tree act and deed on dehalf of HMB	Inc., HUD's delegated Mariagement and Marketing
for the Secretary of University and University	of authority published at 70 FR +3171 on July 26, 200;
the United States Department of House	oan Development, of Washington, D.C. also known a sing and Urban Development, an age icy of the United
States of America.	sing and Orban Development, an age icy of the United
Witness my hand and official se	eal this day of November, 2010.
	Betty plade
SAN TOWNSTON BY PERSON	NOTARY PUBILIC,
CONTRACT CHARMAGAING COMMANDA CONTRACTOR CONTRACTOR	My commission expires: 2/3/3
California	wy commission expires:
PREPARED BY:	SEND SUBSEQUENT TAX BILLS CAPIEDO:
KOKOSZKA & JANCZUR	Real Estate Liquidators LCC
140 S. Dearborn, Suite 1610	. '
Chicago, Illinois 60603	2158 45th Ave, snile 613
	Maller - M.
	Highland, IN. 46322

1031334048 Page: 3 of 4

## **UNOFFICIAL COPY**

LOTS 9 AND 10 IN BLOCK 10 IN JERNBERGS ADDITION TO BLUE IALSND BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 25, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 24-25-214-033-0000 C/K/A 12122 ARTESIAN AVE., BLUE ISLAND, IL 60406

Property of Cook County Clark's Office

1031334048 Page: 4 of 4

### **UNOFFICIAL C**

#### STATEMENT BY GRANTOR AND GRANTEE

THE GRANTOR OR HIS AGENT AFFIRMS THAT, TO THE BEST OF HIS KNOWLEDGE, THE NAME OF THE GRANTEE SHOWN ON THE DEED OR ASSIGNMENT OF BENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS CORPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, A PARTNERSHIP AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PERSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE TITLE TO REAL ESTATE UNDER

THE LAWS OF THE STATE ILLINOIS. SIGNATURI Grantor of Agent OFFICIAL SEAL Subscribed and swo. DIANE MARIE ACTON Notary Public - State of Illinois My Commission Expires Mar 25, 2011 Notary Public

THE GRANTOR OR HIS AGENT AFFIRMS AND VERIFIES THAT THE NAME OF THE GRANTEES SHOWN ON THE DEED OR ASSIGNMENT OF PENEFICIAL INTEREST IN A LAND TRUST IS EITHER A NATURAL PERSON, AN ILLINOIS COPPORATION OR FOREIGN CORPORATION AUTHORIZED TO DO BUSINESS OR ACQUIRE AND FOLD TITLE TO REAL ESTATE IN ILLINOIS, OR OTHER ENTITY RECOGNIZED AS A PEKSON AND AUTHORIZED TO DO BUSINESS OR ACQUIRE AND HOLD TITLE TO REAL 25 TATE UNDER THE LAWS OF THE STATE OF ILLINOIS.,

Dated

SIGNATUR

Grantee of Ngent

Subscribed and sworn to before

Notary Public

OFFICIAL SEA! DIANE MARIE ACTUN Notary Public - State of His will My Commission Expires Mar 25, 2011

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attached to deed of ABI to recorded in Cook County, Illinois, if except under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)