

UNOFFICIAL COPY



This instrument prepared by:
FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF PEKIN
532 Court Street
Pekin, Illinois 61554

Doc#: 1031445025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/10/2010 10:05 AM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS,

That **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PEKIN**, A Corporation organized and existing under and by virtue of the laws of the United States of America, hereby acknowledges full/partial payment of the mortgage dated October 10, 2006, executed by

Thomas M. Blunk and Mara T. Blunk, Husband and Wife

to the undersigned corporation, recorded as DOC.# 0633801004, page n/a in the Recorder's Office of Cook County, Illinois.

In Witness Whereof **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PEKIN**, has caused its corporate seal to be hereto affixed, and these presents to be executed and attested by its officers thereunto duly authorized.

Dated October 12, 2010.

**FIRST FEDERAL SAVINGS AND
LOAN ASSOCIATION OF PEKIN**

By: Marilyn K. Smiser
President

Attest:
By: Sandra Murphy
Secretary

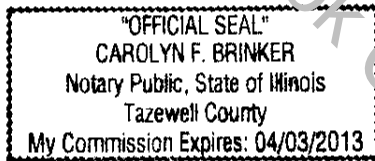
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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State of Illinois)
 County of Tazewell)

On this 12th day of October, 2010, before me, a Notary Public in
 And for said County and State, personally came Marilyn K. Smiser,
 President and Sandra Murphy, Secretary of **FIRST FEDERAL SAVINGS
 AND LOAN ASSOCIATION OF PEKIN**, to me personally known to be the persons
 who executed the foregoing instrument and acknowledge that they executed the same
 freely and voluntarily for the uses and purposes mentioned in it, and as the free act and
 deed of said Association, and the Corporate Seal of said Association was thereto affixed
 by its authority.

Given under my hand and notarial seal this 12th day of October, 2010.



Carolyn F. Brinker
 Notary Public

Tax ID# 11-19-209-028-0000

Address: 1141 Judson Avenue, Evanston, Illinois 60202

LEGAL DESCRIPTION:**PARCEL 1:**

THE NORTH 21.5 FEET OF LOT 21 (EXCEPT THE EAST 82 1/2 FEET THEREOF) IN BLOCK 79 IN
 NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF
 SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING
 EAST OF CHICAGO AVENUE (EXCEPT THE 15-1/2 ACRES IN THE NORTHEAST CORNER) IN COOK COUNTY,
 ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS RECORDED SEPTEMBER 22, 2006 AS DOCUMENT NUMBER
 0626545005 AND RERECORDED AS DOCUMENT NUMBER 0626545005 OVER AND UPON THAT PART OF LOT
 22 IN BLOCK 79 IN NORTHWESTERN UNIVERSITY SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF
 THE NORTH 1/2 OF SECTION 19, TOWNSHIP 49 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, LYING EAST OF CHICAGO AVENUE (EXCEPT 15 1/2 ACRES IN THE NORTHEAST CORNER)
 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 22, THENCE NORTH
 ALONG THE WEST LINE OF SAID LOT 22 3.45 FEET; THENCE EAST, 89.55 FEET TO A POINT 4.55
 FEET NORTH OF THE SOUTH LINE OF SAID LOT 22; THENCE SOUTH 4.55 FEET TO THE SOUTH LINE OF
 SAID LOT 22; THENCE WEST 89.55 FEET ALONG THE SOUTH LINE OF SAID LOT 22 TO THE POINT OF
 BEGINNING, ALL IN COOK COUNTY, ILLINOIS.