Recording Requested By: GMAC MORTGAGE, LLC

Doc#. 1031457051 fee: \$48.00

Dotte: 17/10/2010 D8/16 AM Pa: 1 of 2

Clock County Reborder of Deeds

*RHSP FEE \$10.00 Applied

When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #'501457236 "PANUCCI" Lender ID:20008/324496060 Cook, Illinois PIF: 10/29/2010 MERS #: 100031216107202312 '731 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by WYN D PANUCCI AS TRUSTEE OR HER SUCCESSOR TRUSTEE UNDER DECLARATION OF TRUST DATED NOVEMBER 3, 1998., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 02/13/2006 Recorded: 03/17/2006 in Book/Reel/Liber: NA Page/Folio: NA as Instrument No.: c 007635188, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: THE WEST 48.50 FEET (AS MEASURED PERPENDIC'JL/,R TO THE NORTH AND SOUTH LINES THEREOF) OF BLOCK 53 OF WEST PEREGRINE LAKE ESATES, AS RECORDED JUNE 24, 1998 AS DOCUMENT NUMBER 98540600, BEING A RESUBDIVISION OF LOT 2 IN BERENZ'S SUBDIVISION, OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS LOT 2 OF BERENZ SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02-28-400-096-0000

Property Address: 1036 WEST BOGEY LANE, PALATINE, IL 60067

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the lorer oing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On November 9th, 2010

DAWN PECK, Assistant Secretary

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INOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota **COUNTY OF Ramsey**

On November 9th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 01/31/2014