Doc#. 1031457126 fee: \$48.00 UNOFFIC Aate: 11/10/2010 DB 32/AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ANDREW M CHAN 51 W 15th St Apt B1 Chicago IL 60605

SUBMITTED BY: Kirt Larsen

DOCID 0002078707142005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that. Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANDREW M CHAN

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0933826235

Date of Note: 11/09/2009

Original Recording Date: 12/04/2009

SOM OFFICE

Property Address: 51 WEST 15TH STREET UNIT PT CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT B1, IN ASPEN BURNHAM STATION CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: PARTS OF LOTS 37, 38, 39, 40 AND 41 IN WILDER'S SOUTH ADDITION AND ALSO PARTS OF BLOCKS 31, 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERUDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0405031154, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIPED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2 FXCLUSIVE RIGHTS TO USE OF PARKING SPACE G-4.

PIN #: 17-21-210-145-1002

County: Cook Count, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 11/09/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/09/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 COMMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014

Resides in: Cache