

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1621576506

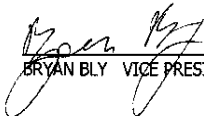
SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **PALOS BANK AND TRUST COMPANY UNDER TRUST AGREEMENT DATED AUGUST 14 2006 AND KNOWN AS TRUST NUMBER 1-6938** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/12/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0919035108

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 8 IN LANDCASTER ESTATES, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
known as: 6110 JENNIFER AVE, TINLEY PARK, IL 60477
PIN# 28-29-107-037-0000

dated 11/08/2010
JPMORGAN CHASE BANK, N.A.


BRYAN BLY VICE PRESIDENT

CHAS6 12814432 PRIME form 1/ERCNIL1



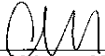
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Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/08/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A., on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: E. Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12814432 PRIME form/FRCNIL1



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