FICIAL COP'

TITLE CORPORATION 850 W JACKSON BLVD SUITE 320 CHICAGO, IL 60607

PREPARED BY: Mortgage PDC Department STANDARD BANK & TRUST COMPANY 7725 W. 95th Street Hickory Hills, IL 60457

WHEN RECORDED MAIL TO: STANDARD BANK & TRUST COMPANY 7725 W. 95th Street Hickory Hills, IL 60457

Attention: Mortgage PDC Department

1031412072 Fee: \$42.00 Doc#: Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2010 10:40 AM Pg: 1 of 4

2/2

FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

LOAN: 602783520

MJN: 100037506027633202 MERS PHONE: #1-888-076-6377

For value received, the whilersigned STANDARD BANK & TRUST CO., a Corporation organized and existing under and by virtue of the law of the State of ILLINOIS and authorized to do business in Illinois and having its principal office and place of business in the County of COOK

, State of IL

, Assignor, does hereby grant, sell, assign, bargain, transfer and set over unto MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, P.O. BOX 2026, FLINT, COOK MI 48501-2026 its successors and assigns, is nominee for GMAC BANK a Corporation organized and existing under the law of the United States, who e address is: 100 Witmer Road, Horsham, PA 19044, as Assignee, its successors and assigns, a certain Nortrage dated the 17TH day of SEPTEMBER, 2010 JAMES J O'CONNOR AND KAREN TO'CONNOR, HUSBAND AND WIFE, AS executed by TENANTS BY THE ENTIRETY

, recorded , securing the payment of one promissory note therein described as Document Number, for the sum of TWO HUNDRED THOUSAND AND NO/100.

200,000.00), together with the said note and the indebtedness increon and any Guaranty of same, rights, title and all interest in and to the premises situated in the Courty of COOK and State of Illinois, and described in said Mortgage as follows: SEE ATTACHED LEGAL DESCRIPTION RIDER

** Concurrent here with

Proerty Address: 134 S KENSINGTON AVE, LA GRANGE, IL 60525

PIN# 18-04-303-020-0000

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UNOFFICIAL COPY

Which said Mortgage is recorded in the office of the Recorder of Cook, of Illinois, Michelle Strickland, IN WITNESS WHEREOF, the Assignor has caused this instrument to be executed in its name by its Vice President, and its corporate seal to be hereunto affixed this 17TH day of SEPTEMBER, 2010.

BY: Bonne Back

Standard Bank & Trust Co., Vice President

STATE OF IZE INOIS

I, the undersigned a Notary Public, in and for the County and State aforesaid, do hereby certify that Michelle Strickland reconally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before before me this day in person and acknowledged that he/she signed, sealed, and delivered the said instrument of writing as his/her free and voluntary act, and as the free and voluntary act of said Corporation for the uses and purposes therin set forth, and caused the corporate seal to be thereunto attached.

County Clerk's Office

Given under my hand and notarial seal this 17TH day of SEPTEMBER, 2010.

Notary Public

OFFICIAL SEAL
Gloria Del Bosque
Notary Public, State of Illinois
No Commission Expires 03/04/2011

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STATE OF ILLINOIS, COOK

County ss:

, a Notary Public in and for said county and HNNA MAREK state do hereby certify that JAMES J O'CONNOR AND KAREN R O'CONNOR, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth.

Given order my hand and official seal, this

17TH

day of SEPTEMBER 2010

My Commission Expires: May 04, 2014

Notary Public

OFFICIAL SEAL

ANNA MAREK

NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES M'. (. C4, 2014 SUNTY CLORATE OFFICE

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File No.: 147632

EXHIBIT A

LOT 9 (EXCEPT THE NORTH 26 FEET THEREOF) AND LOT 10 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BLOCK 1 IN LAY AND LYMAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 18-04-303-020-0000

345 Ki.

OPCOLATE
COLINER
CLARKS
OFFICE ADDRESS: 134 S KENSINGTON AVE LA GRANGE IL 60525