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When Recorded Mail To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#: 1031415045 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2010 01:17 PM Pg: 1 of 2

Loan #: 1860650544

SATISFACTION OF MORTGAGE

The undersigned certifies tine it is the present owner of a mortgage made by SLAWOMIR KAPELSKI AND MARIA BEATA KAPELSKI to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/22/2008 and recorded in the office of the Recorder or Regisure of Titles of COOK County, in the State of Illinois in Book, Page, as Document Number 0802841033.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 170 W POLK ST|UNIT 702, CHICAGO, 1/. 6)605

PIN#: 17-16-402-054-0000

Dated: 10/13/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR KEY MORTGAGE

SERVICES INC

By:

BRYAN BLY, VICE PE

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR KEY MORT (AG : SERVICES INC, on behalf of said corporation.

CRYSTAL MO

Notary Public/Commission expires: 09/23/2013

CRYSTAL MOORE Notary Public, State of Florida Commission # DD 927242 Expires September 23, 2013 Bonded Through National Notary Assn.

Clark

Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRA OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12673441 _3 PRIME CJ2756838 100531900000010691 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12673441

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Exhibit A

Loan #: 1860650544

Unit number 702 in Printers Corner Condominium as delineated on a survey of the following described parcel of real estate: part of lots 34, 39, 40, 45, and 46 (except the east 4 feet of said lots) of block 102 in School Section Addition to Chicago in section 16, township 39 north, range 14 east of the third principal meridian, in Cook County, Illinois;

which survey is attached as an exhibit to the declaration of condominium recorded as document number 073100313), together with said unit's undivided percentage interest in the common elements.

The exclusive right to the use of limited common element storage space S-37, a dec. limited common element as set forth in the declaration of condominium recorded as document number 0731003139.