



Doc#: 1031415047 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 11/10/2010 01:20 PM Pg: 1 of 2

When Recorded Mail To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1860121157

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MUHAMMAD RIAZ AND FARHAT RIAZ** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR ELGIN STATE BANK bearing the date 06/01/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0716633060.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

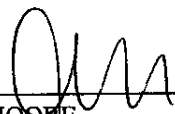
SEE ATTACHED EXHIBIT A
Known as: 2113W WASHINGTON BLVD, CHICAGO, IL 60612
PIN#: 17-07-326-041-1003

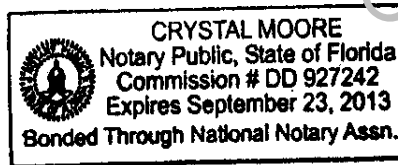
Dated: 10/13/2010
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)

By: 
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS), on behalf of said corporation.


CRYSTAL MOORE
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12682592 _6 PRIME CJ2756838 100308520070008069 MERS PHONE 1-888-679-MERS

form1/RCNIL1



12682592

S yes
P 2
S N
M N
SC yes
E yes
INT see

UNOFFICIAL COPY

Exhibit A

Loan #: 1860121157

PARCEL 1:

UNIT NUMBER 3 IN THE BERLIN MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 1 AND THE WEST 10 INCHES OF LOT 2 IN C.N. HOLDEN'S SUBDIVISION OF LOTS 1 TO 3 OF THE SUBDIVISION OF BLOCK 59 OF CANAL TRUSTEE'S SUBDIVISION OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 25, 2005 AS DOCUMENT NUMBER 0502519005; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND THE SURVEY ATTACHED THERETO.