

Doc#: 1031417031 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/10/2010 01:28 PM Pg: 1 of 4

(SPACE ABOVE FOR RECORDER'S USE ONLY)

(SPACE ABOVE FC... Subordination Cover Page Rabcock and Sarah Reeves

After Recording Return to: Clort's Office

BCHH Inc

1000 Cliff Mine Road

Suite 390

Pittsburgh, Pa 15275

Cook County Cover v 1.1 by M.S.

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Recording Request By
And When Recorded Mail To:
BCHH, Inc 1000 Cliff Mine Rd, Ste 390 Pittsburgh, PA 15275
Account # 110091600339000
Space Above This Line for Recorder's Use Only
A.P.N:/4 39-100-040 Örder No: Escrow No:
SUSORDINATION OF LIEN
WHEREAS, Mortgage Electronic Registration Systems, Inc. (MERS) which is acting solely as nominee for the lender Citibank N.A successor by merger to Citibank F.S.B., and whose address is 1000 Technology Drive, O'Fallon, MO 63366 and holder of a mortgage dated _8/31/2005_, recorded _9/26/2005_, book, page, as Instrument _0526926046 And herein referred to as "Existing Mortgage" in the amount of \$ _72,700
WHEREAS,Jason Babcock and _Sarah Reeves_, as owners of said property desire to refinance the first lien of said property;
WHEREAS, it is necessary that the new lien to, its successor and/or assigns which secures a note in the amount of \$88.500 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;
WHEREAS, Mortgage Electronic Registration Systems, (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the Een of the "Existing Mortgage" to the lien of the "New Mortgage";
NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems** has executed this subordination of lien this _11th_ day of _October___, 2010.

regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

Registration Systems hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with

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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 08/31/2005 AND RECORDED 09/26/2005 AS INSTRUME IT A UMBER 0526926044 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND PEFERENCED AS FOLLOWS:

PARCEL 1: UNIT 205 IN LINCOLN LOFTS CONDOMINIUMS AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART 1.7 ING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS AT TACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINUIM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 10, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL NO. 14-29-100-040-1005

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Citibank N BY: Danielle Dorsey, Witness

as Percy, Witness

Mortgage Llectronic Registration Systems, Inc acting as nominee for CitiBank NA

BY:

MAnn Bibb, Assistant Vice President

STATE OF MISSOURI

COUNTY OF ST.CHARLES

Colynania and On the _11th_ day of _October__, 2010 before me, the unde signed, a Notary Public in and for said County and State, personally appear _Jo Ann Bibb____, personally known to me to be the _Assistant Vice President __ and duly authorized to sign on behalf of MERS and Lucas Percy, Danielle Dorsey Witnesses_ of the corporation described in and which executed the foregoing instrument and acknowledged; that she signed her name thereto by like order.

> Hublic in and for State Notáry