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Doc#: 1031434064 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/10/2010 11:21 AM Pg: 1 of 1

60971579
ILLINOIS
RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by ALISSA LIPSON, AND JOSHUA JUBELIRER HUSBAND AND WIFE, as Mortgagors to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR THE HUNTINGTON NATIONAL PANK, recorded on 01/08/10, and recorded in Doc # 1000812081, in the office of the Recorder of Decds of COOK County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1742 W POTOMAC AVE CHICAGO IL 60622 and described further as:

LOT 22 IN BLOCK 2 IN SPEARS ADDILY TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL NUMBER 17-06-230-015-0000

Dated: November 2, 2010

Mortgage Electronic Registration Systems Inc. as nominee for The Huntington National Bank

SIGNED: MELISSA MURRAY

TITLE: ASST. SECRETARY

THE STATE OF OHIO COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this November 2, 2010 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by JENNIFER L CORNY

JACQUELINE B. IHEJIRIKA Notary Public, State of Ohio My Commission Expires Aug. 16, 2011 N