Doc#. 1031657149 fee: \$48.00 UNOFFIC Aate: 11/12/2010 08:20 AM Pg: 1 of 1

*RHSP FEE \$10.00 Applied

Original Recording Date: 06/30/2003

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

SANDRA L BARNES, WILLIAM BARNES 1811 Bromley Ct Schaumburg IL 60194

SUBMITTED BY: Kirt Larsen

DOCID 000305740892005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SANDRA L BARN ES, WILLIAM BARNES

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0318118087 Date of Note: 06/11/2003

Property Address: 1811 BROMLEY COURT SCHAUNBURG, IL 60194

Legal Description: Lot N/A Block N/A Township N/A UNIT AREA 1, LOT 5 IN SHEFFIELD TOWN SUBDIVISION, UNIT 3 BEING. A SUBDIVISION OF PART OF THE WEST LALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, CAST OF THE THIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 21, 1971 AS DOCUMENT NO-21487753. IN COOK COUNTY, ILLINOIS. PARCEL XI: EASEMENT FOR THE PURPOSE OF PARCEL 1 AS DEFINED IN THE DECLARATIONS RECORDED OCTOBER 20, 1970 AS DOCUMENT NUMBER 21298600, AS RENDERED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS

County: Cook County, State of IL PIN #: 07-17-104-005-0000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

-1614's Office This instrument was acknowledged before me on 11/10/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC KIRT LARSEN 582715 MMISSION EXPIRES 33AY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache