Doc#. 1031608185 fee: \$48.00 UNOFFIC Atte: 11/12/2010 12/20 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DARIUSZ MALAZDRA, MALGORZATA **MALAZDRA** 6950 W Forest Preserve Dr Norridge IL 60706

SUBMITTED BY: Kirt Larsen

DOCID 000852285672005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRISENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into nation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DARIUSZ MALA</u> .D<u>R</u>A, <u>MALGORZATA MALAZDRA</u>

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0435105139 Date of Note: 12/01/2004 Original Recording Date: 12/16/2004

Property Address: 6950 W FOREST PRESERVE AV 210 NORRIDGE, IL 60706

Legal Description: Lot N/A Block N/A Township N/A PARCEL 1: UNIT 210 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NORRIDGE POINT CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION PECORDED AS DOCUMENT NUMBER 25169891, IN THE SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT (T') THE USE OF PARKING SPACE P-10, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY A TACHED TO THE DECLARATION AFORESAID. **PERMANENT INDEX NUMBER: 13-18-319-03 8-1 028 (VOLUME NUMBER 137)**

PIN #: 13-18-319-038-1028 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/12/2010.

Mortgage Electronic Registration Systems, Inc.

Bethany Smith

By: Bethany Smith Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 11/12/2010 by Bethany Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC 582715 MMISSION EXPIRES MAY 19, 2014 STATE OF UTAH

Notary Public: Kirt Larsen My Commission Expires:

05/19/2014 Resides in: Cache