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Doc#: 1031610008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2010 10:03 AM Pg: 1 of 3

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414511738153

Prepared by: Monique Van Soelen

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 0703004008, at Volume/Book/Reel, Image/Page, Recorder's Office, Cook County, Illinois, Line of Credit was permanently reduced From \$65,000.00 To \$27,500.00 on November 2, 2010 upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Access National Mortgage, its successors and assigns, executed by Mary Colon and Radames Colon, being dated the 12 day of NOVEMBER, 2010, in an amount not to exceed \$418,827.00 and recorded in Official Record Volume 1031610007, Page _____, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., mortgage shall be unconditionally subordinate to the mortgage to Access National Mortgage, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

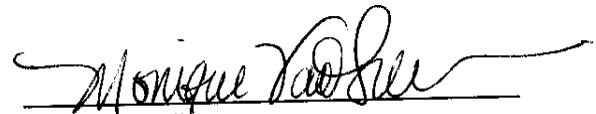
IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 02nd day of November, 2010.

By: Michael Samuels
Michael Samuels, Vice President

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STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 02nd day of November, 2010, before me the Undersigned, a Notary Public in and for said State, personally appeared Michael Samuels, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



Notary Public

My Commission Expires: 11/14/14



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ORDER #: 2176753

EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0604020106, ID# 07-28-411-009-0000, BEING KNOWN AND DESIGNATED AS .

LOT 226 IN SPRING COVE SUBDIVISION WEST, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM WILLIAM J. CHAPMAN AND JANIS G. CHAPMAN, HUSBAND AND WIFE AS SET FORTH IN DOC # 0604020106 DATED 01/23/2006 AND RECORDED 02/09/2006, COOK COUNTY RECORDS, STATE OF ILLINOIS.

FOR INFORMATIONAL PURPOSES - PROPERTY ADDRESS IS AS FOLLOWS:

900 AEGEAN DRIVE
SCHAUMBURG, IL 60193

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