

# UNOFFICIAL COPY



When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 1031610025 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2010 10:57 AM Pg: 1 of 2

Loan #: 1984145286

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **DAVID P CEPIEL AND TERESA R RASMUSSEN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/15/2008 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book , Page , as Document Number 0805746039.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

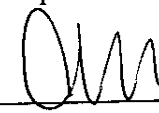
SEE ATTACHED EXHIBIT A  
Known as: 8637 CENTER ST, RIVER GROVE, IL 60171  
PIN#: 12-26-300-010-0000

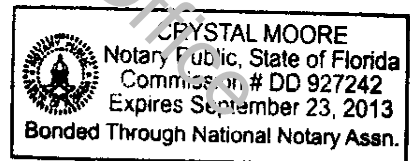
Dated: 10/14/2010  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE LLC**

By:   
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/14/2010 by BRYAN BLY, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE LLC, on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12579529 6@ PRIME EMK2758595 100356108020222229 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*12579529\*

S Yes  
P J  
S N  
M N  
SC Yes  
E Yes  
INT all

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Property of Cook County

## Exhibit "A"

LOT 59 AND THE EAST 7-1/2 FEET OF LOT 58 IN VOLK BROTHERS' CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSOR'S DIVISION AND PART OF LOT "A" IN WILHELMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LA FRAMBOISE'S RESERVE, ALL IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Clerk's Office