



Doc#: 1031615001 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2010 08:26 AM Pg: 1 of 2

When Recorded Mail To:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1377001354

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by LARRY SULLIVAN AND GAIL SULLIVAN to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 02/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , as Document Number 0407722119.

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A  
Known as: 1605 DENNISON RD, HOFFMAN ESTATES, IL 60195  
PIN#: 07-09-402-010-0000

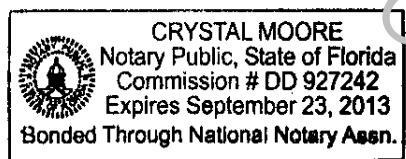
Dated: 10/13/2010  
CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]  
BRYAN BLY, VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 10/13/2010 by BRYAN BLY, the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

[Signature]  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12672905 \_2 PRIME CJ2756838 form1/RCNIL1



\*12672905\*

S [Signature]  
P 2  
S N  
M N  
SC [Signature]  
E [Signature]  
INT [Signature]

# UNOFFICIAL COPY

Exhibit A

Loan #: 1377001354

LOT 1 IN BLOCK 144 IN THE HIGHLANDS AT HOFFMAN ESTATES XII,  
BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 9,  
TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21,  
1960 AS DOCUMENT NUMBER 18021928, IN THE OFFICE OF THE RECORDER  
OF COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LARRY SULLIVAN AND GAIL  
SULLIVAN, RECORDED 01/22/1993 IN DOCUMENT 93-058275.

Property of Cook County Clerk's Office