



**ORIGINAL CONTRACTOR'S
CLAIM FOR LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Doc#: 1031629047 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/12/2010 12:11 PM Pg: 1 of 3

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

W.M. ROOFING & MASONRY

WOJCIECH STANLAW MAZUR

v.

MARCELLE B PYTON

(The Above Space For Recorder's Use Only)

THE CLAIMANT W.M. ROOFING & MASONRY

of 7501-W-CARMEN HAWOOD HTS County of COOK State of IL

hereby file a Claim for Lien against MARCELLE B PYTON
of COOK County, of the State of Illinois, and state IL;

THAT on the 11th day of JULY 2010, said
MARCELLE B PYTON was the owner of the following described land, to wit:
920-W-CULLOM AVE CHICAGO ILL 60613-1632
SIX UNIT BUILDING

in Section 17, Township 40, Range 14 County of COOK
State of Illinois.

Permanent Index Number (PIN): 14-17-406-009-0000

THAT on the 11th OF day of JULY 2010 the
Claimant made a contract with said owner (1) MARCELLE B PYTON

(2) to REPLACE METAL L-BEAMS + MASONRY REPAIR
+ SPOT TUCKPOINTING

for the building (3) 920-W-CULLOM AVE CHICAGO IL erected on said land for the sum of
\$ 5425.00 and on the AUGUST day of 13 2010
completed thereunder (4) OF L-BEAM REPLACEMENT + MASONRY REPAIR
+ SPOT TUCKPOINTING

UNOFFICIAL COPY

Original Contractor's Claim for Lien

- (1) If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ _____, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ as the case may be.

* THAT the claimant _____ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ _____ at the special instance and request of said _____ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and completed same on the _____ day of _____ 20 _____

THAT said owner _____ entitled to credits on account thereof, as follows, to wit: _____

_____ 08-22-10 - PAID - \$2,000.00
 _____ two thousand paid

leaving due, unpaid and owing to the Claimant _____ on account thereof, after allowing all credits, the balance of \$ \$ 3,425.00 for which, with interest, the Claimant _____ claim _____ a lien on said land and improvements.

STATE OF ILLINOIS)
 COUNTY OF COOK) SS.

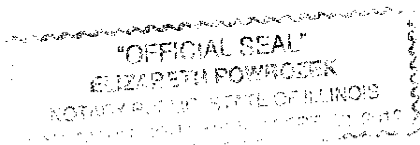
THE AFFIANT WLODZIECH DANILY MAZUR

being first duly sworn on oath deposes and says, that he is President of W.M Roofing & Masonry and Representant

of the Claimant _____; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Wojciech Danily Mazur
Shawn Moore

Subscribed and sworn to before me this 1 day of Nov A.D. 2010



Elizabeth Powagsek
 Notary Public

Mail to:
 Name Marcelle B PAYTON
 Address 5940-N-SHERIDAN
 City CHICAGO IL 60626

This instrument prepared by:
 Name Shawn Moore
 Address 7504 W-CARMEN
 City HARWOOD HTS IL 60706

UNOFFICIAL COPY

920 N. CULLOM AVE. CHICAGO, IL. 60613

LOT 1 OF CATHERINE'S MILLAN'S SUBDIVISION OF LOTS 7 AND SIN BUENA PARK, BEING A SUBDIVISION OF THAT PART OF LOT 16 SOUTH OF THE NORTHWESTERLY 1.735 CHAINS THEREOF AND OF THE NORTH $\frac{1}{2}$ OF LOT 15 IN HUNDLEY'S SUBDIVISION OF THE EAST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF $\frac{1}{4}$ OF SECTION 17 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A PORTION OF LOTS 6 AND 7 IN O.C. SIMONDS SUBDIVISION OF BLOCK 2 OF POST AND SIMONDS PARTITION OF SUBDIVISION OF BLOCK 2 OF POST AND SIMONDS PARTITION OF LOT 17 AND THE NORTHWESTERLY 1.735 CHAINS OF LOT 16 IN HUNDLEY'S SUBDIVISION IN COOK COUNTY, IL.

14-17-118-025-0000

Cook County Clerk's Office