Doc#: 1031629087 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 11/12/2010 12:45 PM Pg: 1 of 3

Recording Requested By/Return To: Manuel Gomez Green Tree Servicing LLC 7360 S. Kyrene Road Tempe, AZ 85283

ASSIGNMENT OF MORTGAGE

Acet No. 89197040 PIN #: 25-28-417-056-5000 MIN: 100526500054457152 MERS Phone: 1-888-679-6372

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for BankUnited, FSB, whose address is P.O. Box 2026, Flint, MI 48501-2026 its successor and assigns, hereby assign and transfer to Green Tree Servicing LLC whose address is 7360 S Kyrene Rd., Tempe, AZ 85283 its successor and assigns, all its right, title and interest in and to a certain Mortgage executed by Vickie Catledge, a single woman, bearing the date of 15th day of January 2008 and recorded on the 29th day of February, 2008 in the office of the Recorder of Cook County, State of L. in Book, Volume, or Liber No. n/a, at page n/a, or as No. 0806047023.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on October 19, 2010.

By:

Witness: Manuela Grijalva

Witness: Jonathan Navarro

State of Arizona County of Maricopa Mortgage Electronic Registration System, Inc. ("MERS") as nominee for BankUnited, FSB

Tashona Cox, Assistant S cretary

On October 19, 2010, before me, the undersigned, personally appeared Tashona Cox, Assistant Secretary for Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for BankUnited, FSB, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual made such appearance before the undersigned in the state of Arizona, and the county of Maricopa.



Manuel Gomez, Notary Public

1031629087 Page: 2 of 3

438.6863-282-UNOFFICIAL

This instrument was prepared by

Name: LAURA TOMASSI

Address BANKUNITED, FSB 1900 EAST GOLF ROAD SUITE 1200, SCHAUMBURG, IL, 60173

After Recording Return To: BANKUNITED, FSB ATTN: POST CLOSING 7815 NW (42 S) REET MIAMI LAKES, FL 33016

GIT(2/22)



Doc#: 0806047023 Fee: \$48.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 02/29/2008 09:30 AM Pg: 1 of 13

[Space Above This Line For Recording Data] -**MORTGAGE**

MIN: 10052650005445713

DEFINITIONS

Words used in multiple sections of this dreum int are defined below and other words are defined in Sections 3, 11, 13, 18, 20 and 21. Certain rules regarding the usage of words used in this document are also provided in Section 16.

(A) "Security Instrument" means this document, which is dated January 15, 2008 Riders to this document,

, together with all

(B) "Borrower" is VICKIE CATLEDGE, A SINGLE WOLAN

Borrower is the mortgagor under this Security Instrument.

(C) "MERS" is Mortgage Electronic Registration Systems, Inc. MERS is a separate corporation that is acting solely as a nominee for Lender and Lender's successors and assigns. MERS is the mortgagee at the this Security Instrument. MERS is organized and existing under the laws of Delaware, and has an address and telephone number of P.O. Box 2026, Flint, MI 48501-2026, tel. (888) 679-MERS.

(D) "Lender" is BankUnited, FSB Lender is a CORPORATION the laws of UNITED STATES OF AMERICA 7815 NW 148 STREET, MIAMI LAKES, Florida 33016

organize and existing under Lender's address is

(E) "Note" means the promissory note signed by Borrower and dated January 15, 2008 states that Borrower owes Lender One Hundred Sixty Five Thousand and no/100

. The Note

Dollars (U.S. \$165,000.00

) plus interest. Borrower has promised

to pay this debt in regular Periodic Payments and to pay the debt in full not later than February 01, 2038

(F) "Property" means the property that is described below under the heading "Transfer of Rights in the Property."

(G) "Loan" means the debt evidenced by the Note, plus interest, any prepayment charges and late charges due under the Note, and all sums due under this Security Instrument, plus interest.

ILLINOIS—Single Family--Famile Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3014 1/01

TEM 9608L1 (0609) ₩FIL3115



GreatOocs™ 000544571-3

1031629087 Page: 3 of 3

UNOFFICIAL COPY

THE WEST 5 FEET OF LOT 13, LOT 14 AND LOT 15 (EXCEPT THE WEST 15 FEET THEREOF) IN BURDA VAN SCHELTEMA AND SANDER'S SUBDIVISION OF LOTS 10, 11, 14, 15, 16, 17 AND 18 IN SAWYER'S SUBDIVISION OF BLOCK 23 OF FIRST ADDITION TO KENSINGTON IN SECTION 28, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address 137 East 124th Street, Chicago, IL A17-050

Proposition of Cook Colling Clark's Office

25-28-417-056-0000 Vol. 0293