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Doc#: 1031633041 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/12/2010 10:19 AM Pg: 1 of 4

After Recording Mail To:

Forum Title Insurance Company
33 W. Monroe Street; Suite 1150
Chicago, IL 60603
312-924 7355

SPECIAL WARLANTY DEED

COVER PAGE

This Page Is Being Added To Allow For Recording Stamp

P.I.N.(S): 20-32-402-013-0000

S Y P H N SCY NT

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SPECIAL WARRANTY DEED

ROBERT SHERIDAN & PARTNERS LLC 814 PARK AVENUE RIVER FOREST, IL. 60305

Grantees Address and
Send subsequent
tax bills to:
ROBERT SHERIDAN

& PARTNERS LLC 8339 SOUTH ABERDEEN CHICAGO, IL. 60620

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURF, made this 4th day of October, 2010, between BANK OF AMERICA, NA, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and ROBERT SHERIDAN & PARTNERS LLC, an Illinois Limited Liability Corporation, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part, and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances chereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-32-402-013-0000

ADDRESS(ES): 8339 SOUTH ABERDEEN STREET, CHICAGO, IL 60620

REAL ESTATE TRANSFER		10/26/2010
153	CHICAGO:	\$345.00
	CTA:	\$138.00
	TOTAL:	\$483.00
20-32-402-013-0	0000 2010100160022	24 XS3T9H

REAL ESTATE TRANSFER		10/29/2010	
		соок	\$23.00
	ILLINOIS:	\$46.00	
		TOTAL:	\$69.00

1031633041D Page: 3 of 4

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) Assistant Vice President, Tania Ramos, and attested to by its (Office) Assistant Secretary, Lisa Ruiz, the day and year first above written.

BY: BANK OF AMERICA, NA

By: Attest Lisa Ruiz, Assistant Secretary

State of California)

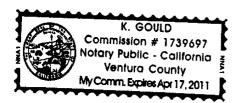
SS.

County of Ventura)

On October 04, 2010 before me, K. Gould, personally appeared Tania Ramos and Lisa Ruiz, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in her/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Notary Public

My commission expires on April 17, 2011.

This instrument was prepared by Russell C. Wirbicki, 33 N. Monroe St., Suite 1140, Chicago, IL 60603.

1031633041D Page: 4 of 4

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LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 32 AND THE SOUTH 17 FEET OF LOT 33 IN BLOCK 2 IN PATHSON AND FRY'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 20-32-402-013-0000

ADDRESS(ES): 8339 SOUTH ABERDEEN STREET, CHICAGO, IL 60620

COOK COUNTY DEATH CONTROLLED BY A PRINTING CONTROLLED BY A PRINTING CONTROLLED BY A PRINTING CONTROLLED BY SOME CONTROLLED BY S