

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED



Doc#: 1031633080 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/12/2010 01:09 PM Pg: 1 of 2

1410-208483356

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

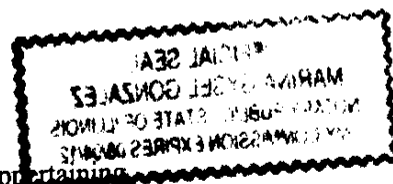
KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the Courcy of Kane and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SOUTHSIDE INVESTMENTS, LLC-8538 S. KINGSTON, an Illinois series limited liability company  
11 OPEN PARKWAY NORTH, HAWTHORN WOODS, IL 60047

**(NAME AND ADDRESS)**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the dates of the 27<sup>th</sup> day of October, 2009, and recorded on November 6, 2009, respectively, in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 0931004018 and 0931004019, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 16 AND THE NORTH 2 FEET OF LOT 17 IN BLOCK 54 IN HILLS ADDITION TO SOUTH CHICAGO SUBDIVISION OF THE SOUTHWEST ¼ OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**BOX 333-CTP**



S X  
P 2  
S N  
SC Y  
INT CB

together with all the appurtenances and privileges thereunto belong or appurtenant

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Permanent Real Estate Index Number(s): 21-31-318-031-0000  
Address(es) of premises: 8538 S. KINGSTON AVENUE, CHICAGO, IL

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, (in) 25 day of OCTOBER, 2010.  
\_\_\_\_\_ (SEAL)

David L. Janota, President

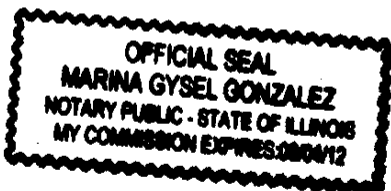
Joseph C. Garro, Secretary

This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do  
Hereby Certify that David L. Janota personally known to  
me to be the President of American Heartland Bank and Trust, a  
corporation, and Joseph C. Garro, personally known to me to be  
the Secretary of said corporation, and personally known to me to be the same persons  
whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally  
acknowledged that as such President and Secretary, they signed and delivered the  
said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 25 day of October, 2010.



[Signature]  
Notary Public  
Commission expires \_\_\_\_\_