## **UNOFFICIAL COPY**



Doc#: 1031940011 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2010 09:25 AM Pg: 1 of 2

Old Republic National Title Insurance Company 20 South Clark Street Suite 2000 Chicago, IL 69603

# 1017994 2/2 SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make jumer and subordinate in all respects that certain mortgage executed by WALTER V NEUMAN IR and SUSAN NEUMAN in the amount of \$100,000 dated October 20, 2004, and recorded in Novigage Instrument No. 0431544042, COOK County, ILLINOIS Records, in favor of a mortgage executed by WALTER V NEUMAN JR and SUSAN NEUMAN in the amount of \$240,000 in favor of AMERICAN FINANCIAL FUNDING CORP., which mortgage covers real estate described in Exni<sup>1</sup>. it "A" attached hereto and made a part hereof.

Property Address 16819 RODYN LANE, ORLAND PARK, ILLINOIS 60467 Tax ID # 27-29-211-014-0003

This agreement shall continue in full force and effect so long as WALTER V NEUMAN JR and SUSAN NEUMAN shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

Thomas E Carlson, AVP

STATE OF MICHIGAN

COUNTY OF KENT

} SS:

Ker in J Mull, AVP

BE IT REMEMBERED, that on October 20, 2010, before me, a Notary Public in and for said County and State, personally appeared Thomas E Carlson, AVP and Kevir J Mull, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY Fifth Third Bank 5001 Kingsley Dr. # 1, MOB1R Cincinnati, OH. 45263 IL#856347364

STEPHANIE L WILKINS
Notary Public - Michigan
Kent County
My Commission Expires Feb 24, 2016
Acting in the County of

When Recorded Return TO: Fifth Third Bank 5001Kingsley Dr.#1, MOB1R Cincinnati, OH 45263 P

P 2 S SC Y

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## **UNOFFICIAL COPY**

**ALTA COMMITMENT 2006** 

File No. 1017994 Associated File No:

## **EXHIBIT A**

LOT 69 IN MALLARD LANDING UNIT III, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

27-29-211-014-0000

Office Office