

UNOFFICIAL COPY

NAME: CORCORAN, PATRICIA A.
Loan#:

ASSIGNMENT OF MORTGAGE



Doc#: 1031940146 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2010 12:29 PM Pg: 1 of 2

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc. M.E.R.S. INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse, set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to September 23, 2010, the following described mortgage:

Date: July 12, 2007 Amount of Debt: \$ 150,000.00

Mortgagor: PATRICIA A. CORCORAN;

Mortgagee: M.E.R.S., INC. M.E.R.S. INC. AS NOMINEE FOR OLD SECOND NATIONAL BANK, its successors and/or assigns

Recorded on July 20, 2007 As Document 0720133016 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

UNIT 1B IN GUNNISON-TALMAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN VARIOUS SUBDIIVSION IN THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 SECTION 12, TOWNSHIP 40 NORTH, RNAGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99087666, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Tax Number 13-12-423-017-1002

Commonly known as: 2639 WEST GUNNISON STREET APT 1, CHICAGO, IL 60625

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

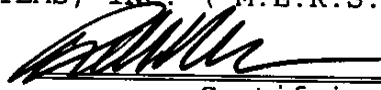
To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION

UNOFFICIAL COPY

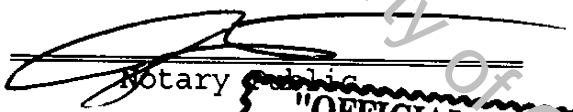
SYSTEMS, INC. (M.E.R.S., INC.)

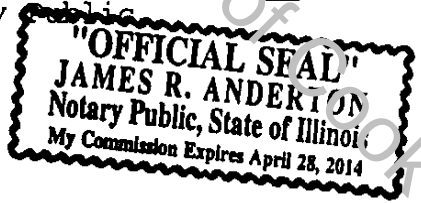
By: 
Certifying Officer

State of Illinois)
 ss.
County of Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that Andrew Nelson, Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and sworn before me
this 09/19/2010


Notary Public



Prepared by & RETURN TO:

Pierce & Associates, P.C.
1 N. Dearborn
Suite 1300
Chicago, IL 60602
PB#1029521

County Clerk's Office