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When recorded mail to:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523

This instrument was prepared by:

Evergreen Bank Group 1515 W. 22nd St., Suite 100W Oak Brook, IL 60523



1031946085 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2010 02:38 PM Pg: 1 of 2

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that Evergreen Bank Group, a/k/a Evergreen Private Bank, a/k/a Evergreen Community Bank, in consideration of one collar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto Richard T. Fox, Jr. and Amy B. Fox, Heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, bearing date the 1/th of July A.D. 2008, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 29th day of uly A.D. 2008 as Document Number 0821108201, in addition to a certain Modification of Mortgage, bearing date the 24th of December A.D. 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12th day of January A.D. 2010 as Document Number 1001233136, and subsequent Subordination Agreement, bearing date the 24th of December A.D. 2009, and recorded in the Recorder's Office of Cook County, in the State of Illinois on the 12th day of January A.D. 2010 as Document Number 1001233137, to the premises therein described situated in the County of Cook, State of Illinois, as follows, to wit:

P.I.N. 05-33-202-007-0000

REAL PROPERTY COMMONLY KNOWN AS: 1515 Lake Avenue, Wilmette, IL 60091-1637

Together with all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, The Evergreen Bank Group has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Executive Vice President and attested by its Vice President, This 28th day of October A.D. 2010.

Executive Vice President

Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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STATE OF ILLINOIS **COUNTY OF** COOK

I, Linda A Daniel,

A notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul J. Leake personally known to me to be the Executive Vice President of the Evergreen Bank Group and Elizabeth K Pierson personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation, and caused the Corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act i dec d notari. and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 28th day of October A.D 2010.

LINDA A. DANIEL VIY COMMISSION EXPIRES FEBRUARY 18, 2011

LEGAL DESCRIPTION:

THE WEST 48 FEET OF LOT 4 AND THE EAST 2 FEET OF LOT 5 IN BLOC (1) IN SCHWALL'S ADDITION TO WILMETTE, A SUBDIVISION OF LOT 1 (EXCEPT THE WEST 165 FEET) IN COUNTY CLERK'S DIVISION IN SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS