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RECORDATION REQUESTED BY:
HARRIS N.A.
111 W. MONROE STREET
P.O. BOX 755
CHICAGO, IL 60690

1031413000

Doc#: 1031948005 Fee: \$44.00 Eugene "Gene" Moore RHSP Lee:\$10.00

Cook County Recorder of Deeds
Date: 11/15/2010 09:06 AM Pg: 1 of 5

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

J STUDZINSKI

Harris Consumer Lending Cente:

3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

1053 477

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated September 29, 2'010, is made and executed between JENNIFER M NICKS and TAYLOR L NICKS, Husband and Wife (referred to 'Jelow as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 30690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 23, 2008 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

RECORDED 06-04-2008 AS DOC. NO. 0815635059 IN OFFICAL RECOFDS OF COOK CO. ILLINOIS .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in COOK County, State of Illinois:

SEE LEGAL ATTACHED

The Real Property or its address is commonly known as 4119 W ADDISON ST, CHICAGO, IL 60641. The Real Property tax identification number is 13-22-404-009-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE CREDIT LIMIT OF \$57,000.00 ON THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, IS HEREBY MODIFIED AND DECREASED TO A NEW CREDIT LIMIT OF \$43,923.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly

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inco the Clerk's Office

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MODIFICATION OF MORTGAGE

Loan No: 6100298241

(Continued)

Page 2

released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 29, 2010.

GRANTOR:

JEMNIEER M NICKS

TAYLOR L MICKS

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

| Loan No: 6100298241 | (Continued) | Page 3 |
|---|--|---|
| | INDIVIDUAL ACKNOWLEDGMENT | |
| STATE OF TUNOS | | |
| , , |) SS | |
| COUNTY OF COOLC. | 1 | |
| NICKS, to me known to be the in- acknowledged that they signed the purposes therein mentioned | igned Notary Public, personally appeared JENNIF dividuals described in and who executed the Mone Modification as their free and voluntary act | and deed, for the uses and |
| | seal this 5th day of Warm | |
| By Jennifez M. W. als | ETaylor Chico Residing at 41191 | 0.AddisiuSt. 80,II.60641 |
| Notary Public in and for the State | of Illion minum | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |
| My commission expires 060 | OFFIC GEORGE NOTARY PUBLIC | CIAL SEAL TTE HERRERA C - STATE OF ILLINOIS ON EXPIRES:06/08/11 |
| | LENDER ACKNOWLEDGMENT | |
| | | |
| STATE OF TUINOIS |) SS (2) | |
| COUNTY OFCOOK | | |
| On this 29th day of Public, personally appeared Kr | of September, 200 before stin Kepinos and known to me to be represented the within an | the Undersigned Notary the Underwater |
| acknowledged said instrument to HARRIS N.A. through its board of oath stated that he or she is a | be the free and voluntary act and deed of HAP f directors or otherwise, for the uses and purpos authorized to execute this said instrument and | ses therein mentioned, and on d in fact executed this said |
| By Mark Glowa | Residing at | CNEPD #300 |
| Notary Public in and for the State | I.A Residing at HARI 3800 FLLINOIS ROLL 5/21/14 *OFFICIAL SEAL | ING MEADOW, K 60008 |
| My commission expires | 5/21/14 | inni |
| | "OFFICIAL SEAL MARK GLOW NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES M | A Z FILLINOIS Z |

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MODIFICATION OF MORTGAGE (Continued)

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Fidelity National Title

Commitment Number: 10-126977

EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 29 IN HAENTZE AND SCHUHKNECHT'S IRVING PARK SUBDIVISION OF LOT 1 OF J.L WARNER'S SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (LYING NORTH OF THE MILWAUKEE PLANK ROAD), IN COOK COUNTY, ILLINOIS.

P.I.N.: 13-22-404-059 0000

NST., C.

OF COOK COUNTY CLORES OFFICE C.K.A.: 4119 W. ADDISON ST., CHICAGO, IL 60641

ALTA Commitment Exhibit A

(10-126977.PFD/10-126977/71)