

UNOFFICIAL COPY

Doc#. 1031957070 fee: \$48.00
Date: 11/15/2010 08:23 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

PREPARED BY:
M&I BANK FSB
PO BOX 5920
MADISON WI 53705

WHEN RECORDED MAIL TO:
M&I BANK FSB
PO BOX 5920
MADISON WI 53705

SUBMITTED BY: Tanya L Goth

Loan Number:

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): A SINGLE MAN
Original Mortgagee(S):

Original Instrument No: 0535434050 Date of Note: 12/02/2005 Original Recording Date: 12/20/2005

Property Address: 1816 NORTH BISSELL STREET CHICAGO, IL 60614

Legal Description: LYNING AND BEING IN THE CITY OF CHICAGO, COUNTY OF COOK, STATE OF ILLINOIS; ALL THAT CERTAIN PARCEL OR TRACT OF LAND KNOWN AS: UNIT NUMBER 1816 IN 1812-1818 NORTH BISSELL CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 3 LYING EAST OF A LINE DRAWN FROM A POINT ON THE SOUTH LINE OF SAID LOT, 60 FEET WEST OF THE SOUTHEAST CORNER THEREOF TO A POINT IN THE NORTH LINE OF SAID LOT, 70 FEET WEST OF THE NORTHEAST CORNER THEREOF, AND THE EAST 75 FEET OF LOT 4 (EXCEPT THE EAST 5 FEET OF THE WEST 55 FEET OF SAID LOT 4) SUB-BLOCK 4 IN BLOCK 5 IN SHEFFIELDS ADDITION TO CHICAGO, IN COOK COUNTY, ILLINOIS (EXCEPT THE EAST 5 FEET OF THE WEST 55 FEET OF SAID SUB-LOTS 3 AND 4) IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO LOT 5 (EXCEPT THE WEST 55 FEET) SUB-BLOCK 4 IN BLOCK 5 IN SHEFFIELD'S ADDITION IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN.

PIN #: 14-32-411-082-1003

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 11/10/2010.

M&I BANK FSB

Sandra L Birschbach

By: Sandra L Birschbach
Title: Assistant Vice President

State of WI }
City/County of Dane }

This instrument was acknowledged before me on 11/10/2010 by Sandra L Birschbach, Assistant Vice President of M&I BANK FSB, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Tanya L Goth

Notary Public: Tanya L Goth
My Commission Expires:
08/14/2011
Resides in: Dane

