

# UNOFFICIAL COPY

1<sup>ST</sup> Equity Bank  
 3956 W. Dempster  
 Skokie, IL 60076  
 847-676-9200 (Lender)



Doc#: 1031904000 Fee: \$40.25  
 Eugene "Gene" Moore RHSP Fee: \$10.00  
 Cook County Recorder of Deeds  
 Date: 11/15/2010 09:11 AM Pg: 1 of 2

## RELEASE OF MORTGAGE

<p style="font-size: 1.5em; margin: 0;">76734120</p> <p><b>MORTGAGOR</b></p> <p>A2Z LLC</p> <p><b>ADDRESS</b></p> <p>16 RED OAK LANE              HIGHLAND PARK, IL 60035</p> <p><b>TELEPHONE NO. IDENTIFICATION NO.</b></p> <p style="text-align: center;">36-4310410</p>	<p>Recording Requested by &amp;              When Recorded Return To:              Indecomm US Recordings              2925 Country Drive              St. Paul, MN 55117</p>	<p><b>BORROWER</b></p> <p>A2Z LLC</p> <p><b>ADDRESS</b></p> <p>16 RED OAK LANE              HIGHLAND PARK, IL 60035</p> <p><b>TELEPHONE NO. IDENTIFICATION NO.</b></p> <p style="text-align: center;">36-4310410</p>
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OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	8.25%	400,000.00	8/31/2006	8/30/2007		

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that 1<sup>ST</sup> EQUITY BANK

of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 31<sup>st</sup> day of AUGUST 2006, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 0624840166 and 0624840167 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

S P S S INK

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Permanent Real Estate Index Number(s): 25-03-205-041-0000

Address(es) of Premises: 556 EAST 88<sup>th</sup> St.  
CHICAGO, IL 60619

Witness its hand and seal, this 18<sup>th</sup> day of October 2010.

MORTGAGEE: 1<sup>ST</sup> EQUITY BANK

By: [Signature]

Its: President

Attest: [Signature]

Its: Manager

This instrument was prepared by and after recording return to:

1<sup>ST</sup> EQUITY BANK  
3956 W. DEMPSTER ST.  
SKOKIE, IL. 60076

STATE OF ILLINOIS )  
COUNTY OF COOK )



I, Judith Stern a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louis Kolom personally known to me to be the President of 1<sup>ST</sup> EQUITY BANK, and Toni Glen personally known to me to be the Manager of said bank, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Manager, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said bank, as their free and voluntary act, and as the free and voluntary act of said bank, for the uses and purposes therein set forth.

Given under my hand and seal this 18<sup>th</sup> day of October, 2010.

Commission expires: 7/29/12

[Signature]  
Notary Public

### SCHEDULE A

LOT 25 IN BLOCK 30 IN S.E. GROSS SUBDIVISION OF BLOCKS 27 TO 42, BOTH INCLUSIVE IN DAUPHIN PARK SECOND ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



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