## **UNOFFICIAL COP**

Prepared By: Hidayath Basha Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: **US Recordings** 2925 Country Drive St. Paul, MN 55117



Doc#: 1031904110 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 11/15/2010 01:57 PM Pg: 1 of 2

## Satisfaction of Mortgage

Date: November 3, 2010 MIN: 100020000451518595 MERS Phone: 1-888-679-6377

Loan#: 0045151859 Invoice#: E1674420 Package#: 76744876 Document#: 1613778

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by MARSHALL S KAY / LISA B GELMAN to MOFTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS) as nominee for PHH HOME LOANS, LLC MORTGAGEE, dated May 14, 2009 and filed for record June 30, 2009 as Document Number 0918117016 for Loan Amount of \$417000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness the reby secured, fully paid, satisfied, released and discharged.

PIN: 05-29-406-039, 05-29-406-040

\*\*See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 1201 COLGATE STREET WILMETTF, Illinois 60091

STATE OF Minnesota

COUNTY Ramsey

)SS

MORTCAGE ELECTRONIC REGISTRATION SYSTEMS. INC (MERS) as nominee for PHH HOME LOANS, LLC

Pam Iserman, Assistant Vice President

On November 3, 2010 before me, the undersigned, a Notary Public in and for said State personally appeared Pam Iserman the Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) as nominee for PHH HOME LOANS, LLC, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

**108ALYN** R. LARSON-MCCORD Notary Public-Minnesota

R Larson-McGord, Notary Public My Commission Expires: January 31, 2013

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## **UNOFFICIAL COPY**

## **Exhibit A**

THE EAST 7 FEET OF LOT 30 AND ALL OF LOTS 31 AND 32 IN BLOCK 11 TOGETHER WITH THE SOUTH ½ OF THE VACATED ALLEY LYING NORTH AND ADJOINING SAID LAND, IN THE FIRST ADDITION TO KENILWORTH, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART LYING SOUTH AND WEST OF THE CENTER OF NORTHFIELD ROAD) TOGETHER WITH THE SOUTH 8 ACRES OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN: 05-29-406-039 AND 05-29-406-040



