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1031910018

Recording Requested/Prepared By:
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Voice: **800-331-3282**

Doc#: **1031910018** Fee: **\$40.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: 11/15/2010 10:53 AM Pg: 1 of 3

When Recorded Return To:
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RELEASE OF MORTGAGE

LOAN #: **881081603** "Atlanta Franchise Development Company, LLC" Cook County Recorder, Illinois

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **U.S. BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS INDENTURE TRUSTEE PURSUANT TO THAT CERTAIN INDENTURE TRUST DATED SEPTEMBER 1, 1997 BETWEEN FMAC LOAN RECEIVABLE TRUST 1997-B AND U.S. BANK NATIONAL ASSOCIATION** does hereby certify that a certain mortgage executed by **ATLANTA FRANCHISE DEVELOPMENT COMPANY, LLC, A DELAWARE LIMITED LIABILITY COMPANY** to **FRANCHISE MORTGAGE ACCEPTANCE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY** dated **2/19/1997** calling for the original principal sum of dollars **(\$282,000.00)**, and recorded on **MAY 5, 1997** in Mortgage Record, page and/or instrument # **97315094**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to-wit:

Loan Amount **\$282,000.00**
Tax Parcel ID: **16-26-231-041 and 16-26-231-022**
Property Address: **3220 W 26th St, Chicago, IL 60623**

Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
Assignment: **MORTGAGE WAS ASSIGNED FROM FRANCHISE MORTGAGE ACCEPTANCE COMPANY LLC TO FMAC LOAN RECEIVABLES TRUST 1997-B, AND THEN ASSIGNED TO U.S. BANK NATIONAL ASSOCIATION IN ITS CAPACITY AS INDENTURE TRUSTEE PURSUANT TO THAT CERTAIN INDENTURE OF TRUST DATED SEPTEMBER 1, 1997 BETWEEN FLRT 1997-B AND USBNA. BOTH ASSIGNMENTS WERE RECORDED ON ONE INSTRUMENT ON 10/29/1997 AS INSTRUMENT NO. 97809909.**

is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 21 day of October, 2010.

S Yes
P 2
S N
M N
SC Yes
E Yes
INT Yes

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LOAN #: 881081603 "Atlanta Franchise Development Company, Llc" Cook County Recorder, Illinois

U.S. BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS INDENTURE TRUSTEE PURSUANT TO THAT CERTAIN INDENTURE TRUST DATED SEPTEMBER 1, 1997 BETWEEN FMAC LOAN RECEIVABLE TRUST 1997-B AND U.S. BANK NATIONAL ASSOCIATION BY: BERKADIA COMMERCIAL MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED SERVICER AS SERVICER

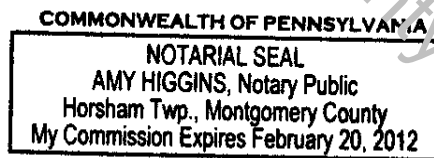
By: *Brian D. Ames*
BRIAN D. AMES
AUTHORIZED REPRESENTATIVE

State of Pennsylvania
County of Montgomery

On 10/27/2010, before me, Amy Higgins a Notary Public in and for the county of Montgomery in the state of Pennsylvania, personally appeared **Brian D. Ames, Authorized Representative of U.S. BANK NATIONAL ASSOCIATION, IN ITS CAPACITY AS INDENTURE TRUSTEE PURSUANT TO THAT CERTAIN INDENTURE TRUST DATED SEPTEMBER 1, 1997 BETWEEN FMAC LOAN RECEIVABLE TRUST 1997-B AND U.S. BANK NATIONAL ASSOCIATION BY: BERKADIA COMMERCIAL MORTGAGE LLC, A DELAWARE LIMITED LIABILITY COMPANY, ITS AUTHORIZED SERVICER AS SERVICER** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Amy Higgins
Notary Public



(This area is for notarial seal)

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Exhibit "A"

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0299846000200

LEGAL DESCRIPTION:

PARCEL 1:

LOTS 23, 24 AND 25 IN BLOCK 8 IN KEDZIE LAND ASSOCIATION SUBDIVISION INT HE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 13 AND 14 IN BURLINGTON SECOND SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A 3220 W. 26th Street
Chicago, IL 60623

Pen # 16-26-231-041 (lots 23, 24, 25)
16-26-231-022 (lots 13, 14)

97315094