# **UNOFFICIAL COPY**



Doc#: 1031916052 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 11/15/2010 02:17 PM Pg: 1 of 2



ABOVE SPACE FOR RECORDER'S USE ONLY UID: d78309ec-632e-474d-84c5-19bc189f725e DOCID 0001996075182005N

#### RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)..... ASHISH JAIN, AVNEESH KANS AL

Property 235 W VAN BUREN ST UNIT 2006

P.I.N. SEE ATTACHED

Address..... CHICAGO, IL 60607

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 06/30/2009 and r corded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Pige N/A as Document Number 090918341025, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of November, 2010.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino, Assistant Secretary

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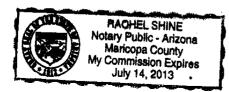
### **UNOFFICIAL COPY**

STATE OF A PIZONA

COUNTY OF MAPICOPA

I, Rachel Shine a notary public it at d for the said County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the firegoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of November, 2010.



Prepared By:

Rachel Shine, Notary public Commission e pire 07/14/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE!) WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: ASHISH JAIN, A VNEESH KANSAL

910 Cherringham Ct Alpharetta, GA 30005

Anthony Amico

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224

(800) 540-2684

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## **UNOFFICIAL COPY**

UNIT 2004 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION ADDITION TO CITY OF CHICAGO, IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

17-16-238-001-0000

17-16-238-002-0000

17-16-238-003-0000

17-16-238-004-0000

17-16-238-005-0000

7-16-238-006-0000

17-16-238-007-0000

17-16-238-008-0000

AFFECTS UNDERLYING LAND AND OTHER PROPERTY

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ACOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM."

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."