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Doc#: 1031916061 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 11/15/2010 03:03 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000688310031874992005N

PIN: 29-15-100-035

KNOW ALL MEN BY THESE PRESENTS

That Bank of America N.A. as successor in interest by merger with Fleet National Bank, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL T HUGHES AND and ANNETTE

L. HUGHES

Property

15565 CALUMET DR

Address....:

SOUTH HOLLAND

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 07/08/2002 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book 2743 of Official Records Page 0001 as Document Number 0021178616 as Instrument No. 0021178616, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08/25/2010.

Bank of America N.A. as successor in interest by merger with Fleet National Bank

Debna R. Hunt, Vice President

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STATE OF North Carolina

COUNTY OF Guilford

I, a notary public in and for the said County in the state aforesaid, DO HEREBY CERTIFY that Debna R. Hunt, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered he said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08/25/2010.

L. RENE PENN
NOTARY PUBLIC
GUILFORD COUNTY
NORTH CAROLINA
MY COMMISSION EXPIRES MAY 25, 2015

Notary Public

Commission expire.:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL THUGHES

15565 CALUMET DR SOUTH HOLLAND IL 60473

Prepared By:

Chandrashekhar Joshi ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ 1-804-02-11 Chandler, AZ 85224 (800)540 -2684

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21178616

SCHEDULE A

HUGHES

THE FOLLOWING DESCRIBED REAL ESTATES SITUATED IN COOK COUNTY, ILLINOIS:

LOT 18 (EXCEPT THE NORTH 15.0 FEET THEREOF) IN HOLLAND HIGHLANDS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JULY 8, 1968, To.

15-100-05.

Or Cook County Clark's Office AS DOCUMENT NUMBER 2397450, IN COOK COUNTY, ILLINOIS.

APN#:

29-15-100-035

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