## **UNOFFICIAL COPY**

BOX 178

**AURORA LOAN SERVICES** 

1231926841

Doc#: 1031926041 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 11/15/2010 09:00 AM Pg: 1 of 3

ASSIGNMENT PREP AURORA LOAN SERVICES P.O. BOX 1706 Scottsbluff, NE 69363-1706

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. FI 13
Chicago, II 60302-4321
PB# 1031550

### **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois
SELLER'S SERVICING #:012365:744 "MOORE"
OLD SERVICING #: FC

MERS #: 100077910002095152 VRU #: 1-887-679 6377

Date of Assignment: November 3rd, 2010

Assignor: MÖRTGAGE ELECTRONIC REGISTIVATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474

Assignee: AURORA LOAN SERVICES LLC at 2617 CC LLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: RONALD C MOORE, AND LAURA MOORE, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC Date of Mortgage: 06/02/2004 Recorded: 06/21/2004 as Instrument No.: 0417349229 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 29-21-304-010, 011, 012

Property Address: 16425 S EMERALD AVE, HARVEY, IL 60426

Legal: LOTS 10, 11 AND 12 IN BLOCK 36 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, ALSO (EXCEPT THE EAST 17 ACRES THEREOF) THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, MANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

"RRG"RRGALSI"11/03/2010 11:12:36 AM" ALSI01ALSIA00000000000000686553" ILCOOK" 0123681744 ILSTATE\_MORT\_ASSIGN\_ASSN "RRGALSI"

1031926041 Page: 2 of 3

### **UNOFFICIAL COPY**

### CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC IT'S SUCCESSORS AND ASSIGNS On Nevember 3rd 2010

REGINA LASHLEY, Vice-President

SEAL 1995

STATE OF Nebraska COUNTY OF Scotta Bluff

ON November 3rd, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Netroska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and personally controlled to the within instrument and personally controlled to the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRERO Notary Expires: 09/14/2013 GENERAL NOTARY - State of Nebraska IRENE GUERRERO My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 261 CO LEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-435-3500

1031926041 Page: 3 of 3

Coot County Clark's Office

# **UNOFFICIAL COPY**

EXHIBIT "A": LEGAL DESCRIPTION

LOTS 10, 11 AND 12 IN BLOCK 36 IN PERCY WILSON'S SECOND ADDITION TO EAST CENTER, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 20, ALSO (EXCEPT THE EAST 17 ACRES THEREOF) THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 21, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NO. 29-21-304-010-0000 29-21-304-011-0000

Commonly known as:

16425 SOUTH EMERALD AVENUE HARVEY, IL 60426

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1031550