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BOX 178

AURORA LOAN SERVICES



Doc#: 1031926042 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2010 09:00 AM Pg: 1 of 3

~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Record and Return To:

Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1031421

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois

SELLER'S SERVICING #: 0124332115 "CORRAL"
OLD SERVICING #: FC

MERS #: 100024200016066082 VRU #: 1-88 1-679 6377

Date of Assignment: November 3rd, 2010

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: JESSICA CORRAL, AND DAVID CORRAL, WIFE AND HUSBAND To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE
Date of Mortgage: 02/28/2007 Recorded: 03/15/2007 as Instrument No.: 0707405277 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 12-29-413-009-0000

Property Address: 10611 WRIGHTWOOD AVENUE, MELROSE PARK, IL 60134

Legal: THE NORTH HALF OF LOT 70 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "B" BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST THREE QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

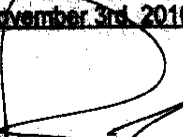
KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

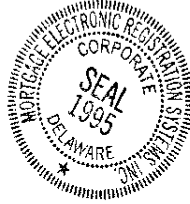
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN HOME MORTGAGE
IT'S SUCCESSORS AND ASSIGNS
On November 3rd, 2010


By: 
REGINA LASHLEY, Vice-President

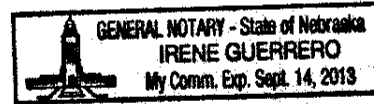


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 3rd, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

WITNESS my hand and official seal.


IRENE GUERRERO
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69365-1706 308-636-3500

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EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH HALF OF LOT 70 IN FREDERICK H. BARTLETT'S GRAND FARMS UNIT "B" BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST THREE QUARTERS OF THE SOUTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TAX NO. 12-29-413-009-0000

Commonly known as:

10611 WRIGHTWOOD AVENUE
MELROSE PARK, IL 60164

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1031491

Property of Cook County Clerk's Office