

BOX 178

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AURORA LOAN SERVICES



~~ASSIGNMENT PREP
AURORA LOAN SERVICES
P.O. Box 1706
Scottsbluff, NE 69363-1706~~

Doc#: 1031926048 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/15/2010 09:03 AM Pg: 1 of 3

Record and Return To:
Pierce and Associates
1 N. Dearborn ST. Fl 13
Chicago, IL 60602-4321
PB# 1032300

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 0033027780 "COLEMAN"
OLD SERVICING #: FC

MERS #: 100025440003277479 VRU #: 1-888-579-3377

Date of Assignment: November 3rd, 2010
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK ITS SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: BONITA COLEMAN, A MARRIED WOMAN PATRICK D JOHN To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 08/03/2006 Recorded: 08/28/2006 in Book/Reel/Liber N/A Page/Folio: N/A as Instrument No.: 0624021116 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 20-33-403-028

Property Address: 8324 S. LAFAYETTE AVENUE, CHICAGO, IL 60620

Legal: LOT 37 IN BLOCK 13 IN MCINTOSH BROTHERS STATE ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 37 IN BLOCK 13 IN MCINTOSH BROTHERS STATE ADDITION TO CHICAGO IN THE EAST HALF OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX NO. 20-33-403-028-0000

Commonly known as:

8324 SOUTH LAFAYETTE AVENUE
CHICAGO, IL 60620

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1032300

Property of Cook County Clerk's Office