

# UNOFFICIAL COPY

**BOX 178**

AURORA LOAN SERVICES



Doc#: 1031926051 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2010 09:05 AM Pg: 1 of 3

~~ASSIGNMENT PREP  
AURORA LOAN SERVICES  
P.O. Box 1706  
Scottsbluff, NE 69363-1706~~

Record and Return To:  
Pierce and Associates  
1 N. Dearborn ST. Fl 13  
Chicago, IL 60692-4321  
PB# 1031239

## CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois  
SELLER'S SERVICING #:0014399877 "LAURIN"  
OLD SERVICING #: FC

MERS #: 100025440000618832 VRU #: 1-888-679-8377

Date of Assignment: November 4th, 2010  
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474  
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: PHILLIP J. LAURIN, MARRIED MAN To: SECURITY MORTGAGE, INC.  
Date of Mortgage: 10/21/2002 Recorded: 11/05/2002 in Book/Parcel/Liber: 2969 Page/Folio: 0604 as Instrument No.: 0021222459 In the County of Cook, State of Illinois

Assessor's/Tax ID No. 13-10-414-021

Property Address: 4944 NORTH KILDARE AVENUE, CHICAGO, IL 60630

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

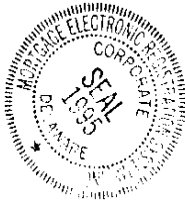
TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On ~~November 4th~~, 2010


By:   
REGINA LASHLEY, Vice-President

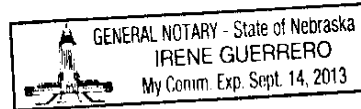


STATE OF Nebraska  
COUNTY OF Scotts Bluff

ON November 4th, 2010, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA LASHLEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
IRENE GUERRERO  
Notary Expires: 09/14/2013



(This area for notarial seal)

Prepared By: Kathleen Olson, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500

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Property of Cook County Clerk's Office

**LEGAL DESCRIPTION.**

LOT 5 IN BLOCK 1 IN FRED J. CLARKE'S RESUBDIVISION OF LOTS 1 TO 15 INCLUSIVE AND LOT 16 (EXCEPT THE SOUTH 6 FEET) ALSO LOTS 25 TO 51 INCLUSIVE AND THE NORTH 12 FEET OF LOT 44 ALL IN BLOCK 1 ALSO LOTS 1 TO 17 INCLUSIVE IN BLOCK 2 ALL IN ELLENDALE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

# 0014399677