

# UNOFFICIAL COPY

Recording Requested By:  
HSBC MORTGAGE CORPORATION, (USA)



Doc#: 1031931009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 11/15/2010 10:09 AM Pg: 1 of 2

When Recorded Return To:  
LINETTE M. JOHNSON  
CENTENNIAL TITLE INCORPORATED  
CONCOURSE OFFICE PLAZA  
4709-11 WEST GOLF ROAD, SUITE 115  
SKOKIE, IL 60076-1231

## RELEASE OF MORTGAGE

HSBC MORTGAGE CORPORATION (USA) #:4799941 "MARTIN" Lender ID:152/018/0479999414 Lake, Illinois  
MERS #: 100022404799994146 YRU #: 1-888-679-6377


**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, made and executed by JAMES MARTIN AND LINDA L. MARTIN, HUSBAND AND WIFE, originally to MERS AS NOMINEE FOR HSBC MORTGAGE CORPORATION (USA), in the County of Lake, and the State of Illinois, Dated: 07/25/2008 Recorded: 07/31/2008 in Book/Reel/Liber: N/A Page Folio: N/A as Instrument No.: 0006376321 does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Property Address: 1359 WOODLAND LANE, RIVERWOODS, IL 60015  
PIN # 15-25-200-009-0000

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Mortgage Electronic Registration Systems, Inc.  
On October 7th, 2010


By:   
MICHAEL PETER, Vice-President

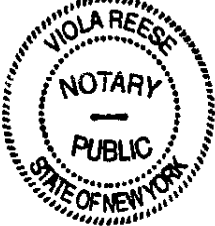


STATE OF New York  
COUNTY OF Erie

On October 7th, 2010, before me, VIOLA REESE, a Notary Public in and for Erie in the State of New York, personally appeared MICHAEL PETER, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
VIOLA REESE  
Notary Expires: 08/31/2014 #01RE5001044  
Qualified in Erie County



(This area for notarial seal)

Prepared By:

\*TS\*TS1HSBC\*10/07/2010 02:14:11 AM\* HSBC01HSBC00000000000000697938\* ILLAKE\* 4799941 ILSTATE\_MORT\_REL \*TS\*TS1HSBC\*

Centennial title  
001920563 1061

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Title No.: 001920563  
Agent Order/File No.:

## LEGAL DESCRIPTION EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF LAKE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE WEST 330 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS EXTENDING FROM WOODLAND LANE TO THE ABOVE DESCRIBED PREMISES OVER AND ACROSS THE SOUTH 35 FEET OF THE EAST 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4; AND OVER AND ACROSS THE WEST 35 FEET OF THE NORTH 40 RODS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WEST 35 FEET OF THE SOUTH 165 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 43 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AS GRANTED BY INSTRUMENT DATED FEBRUARY 9, 1946 AND RECORDED FEBRUARY 15, 1946 AS DOCUMENT 582254 AND RERECORDED MARCH 19, 1946 AS DOCUMENT 584902, IN COOK 745 OF RECORDS, PAGE 28, IN LAKE COUNTY, ILLINOIS